

**OFFICIAL REPUBLICAN PRIMARY ELECTION BALLOT
ALBANY COUNTY, WYOMING
AUGUST 16, 2022
DISTRICT 46 PRECINCT 2, LINFORD SCHOOL**

ELECTION JUDGE INITIALS _____

INSTRUCTION TO VOTERS

- To vote for a person whose name is printed on the ballot, mark the oval (●) immediately adjacent to the name of the person for whom you desire to vote.
- To vote for a person whose name is not printed on the ballot, write the person's name in the blank space provided for that purpose and mark the oval (●) immediately adjacent to the name of the person.
- To vote for or against a proposed constitutional amendment, initiative or referendum, or other ballot proposition, mark the oval (●) printed adjacent to the proposition marked 'For' or 'Against'.
- Please use a black ink pen to make your selections.

FEDERAL OFFICES	STATE OFFICES	COUNTY OFFICES
<p align="center">UNITED STATES REPRESENTATIVE TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> ROBYN M. BELINSKEY</p> <p><input type="radio"/> ANTHONY BOUCHARD</p> <p><input type="radio"/> LIZ CHENEY</p> <p><input type="radio"/> HARRIET HAGEMAN</p> <p><input type="radio"/> DENTON KNAPP</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE AUDITOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> KRISTI RACINES</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY COMMISSIONER FOUR (4) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> TONY KIRCHHOEFER</p> <p><input type="radio"/> HEBER RICHARDSON</p> <p><input type="radio"/> TERRI JONES</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">STATE OFFICES</p>	<p align="center">STATE TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> BILL GALLOP</p> <p><input type="radio"/> CURT MEIER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY CORONER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> TIFFANY REED</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">GOVERNOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> JAMES SCOTT QUICK</p> <p><input type="radio"/> REX RAMMELL</p> <p><input type="radio"/> BRENT BIEN</p> <p><input type="radio"/> MARK GORDON</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">SUPERINTENDENT OF PUBLIC INSTRUCTION FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> MEGAN DEGENFELDER</p> <p><input type="radio"/> THOMAS KELLY</p> <p><input type="radio"/> BRIAN SCHROEDER</p> <p><input type="radio"/> ROBERT J. WHITE III</p> <p><input type="radio"/> JENNIFER ZERBA</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY ATTORNEY FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p align="center">SECRETARY OF STATE FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHUCK GRAY</p> <p><input type="radio"/> TARA NETHERCOTT</p> <p><input type="radio"/> MARK ARMSTRONG</p> <p><input type="radio"/> DAN DOCKSTADER</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">STATE REPRESENTATIVE DISTRICT 46 TWO (2) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> OCEAN ANDREW</p> <p><input type="radio"/> RICHARD "RJ" LENNOX</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p align="center">COUNTY SHERIFF FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RAFAEL Q. DELGADILLO</p> <p><input type="radio"/> JOEL SENIOR</p> <p><input type="radio"/> _____ WRITE-IN</p>
	<p align="center">VOTE BOTH SIDES</p>	<p align="center">COUNTY CLERK FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> SUSAN REDING</p> <p><input type="radio"/> _____ WRITE-IN</p>
<p>Typ:01 Seq:0011 Spl:01</p>	<p align="center">LINFORD SCHOOL</p>	<p align="center">REP DISTRICT 46 PRECINCT 2</p>

COUNTY OFFICES	NONPARTISAN OFFICES	
<p>COUNTY TREASURER FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>MEMBERS OF LARAMIE CITY COUNCIL WARD 2 FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> RAY KASCKOW</p> <p><input type="radio"/> BRANDON NEWMAN</p> <p><input type="radio"/> MICHAEL ARMAGOST</p> <p><input type="radio"/> CHRIS DIXON</p> <p><input type="radio"/> BRETT GLASS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center; font-size: 48px; opacity: 0.3; transform: rotate(-15deg);">SAMPLE</p>
<p>COUNTY ASSESSOR FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> CHELSIE MATHEWS</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p>END OF BALLOT</p>	
<p>CLERK OF THE DISTRICT COURT FOUR (4) YEAR TERM VOTE FOR ONE (1)</p> <p><input type="radio"/> STACY LAM</p> <p><input type="radio"/> _____ WRITE-IN</p>	<p style="text-align: center; font-size: 24px; font-weight: bold;">VOTE BOTH SIDES</p>	
<p>PRECINCT OFFICES</p>		
<p>PRECINCT COMMITTEEMAN 46-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> BRANDON NEWMAN</p> <p><input type="radio"/> MIKE SCHILT</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>PRECINCT COMMITTEEWOMAN 46-2 TWO (2) YEAR TERM VOTE FOR NOT MORE THAN TWO (2)</p> <p><input type="radio"/> JOURDEN M. HENSLEY</p> <p><input type="radio"/> JENNY SCHILT</p> <p><input type="radio"/> _____ WRITE-IN</p> <p><input type="radio"/> _____ WRITE-IN</p>		
<p>Typ:01 Seq:0011 Spl:01</p>	<p>LINFORD SCHOOL</p>	<p>REP DISTRICT 46 PRECINCT 2</p>