

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The October 18, 2022, Regular Meeting was called to order at 6:03 p.m. by Chairperson Gosar. Commissioner Richardson, and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**
Commissioner Richardson apologized for not being at the Special Meeting due to a work emergency. Chairperson Gosar wanted to correct the League of Women's Voter Guide that indicated that the Commissioners make \$92,500 annually. They make \$30,000 each annually.
MOTION by Ibarra to CLOSE the Public Comment period at 6:04 p.m.
Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**
Jackie R. Gonzales, County Clerk asked to removed item number 16. **REQUEST** Allocation of American Rescue Act Funds for additional election expenses until a later date.
MOTION by Ibarra to ACCEPT the changes to the agenda as presented.
Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.
7. **Approval of Consent Agenda.**
MOTION by Ibarra to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the October 4, 2022, MINUTES of the Regular Meeting of the Board.
- 7b. Minutes of the Albany County Fire District #1
Action: that the Board ACKNOWLEDGES RECEIPT of the August 17, 2022, MINUTES of the Albany County Fire District #1.
- 7c. Minutes, Agenda and Treasurers Report of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 12, 2022, and October 10, 2022, MINUTES; and TREASURERS REPORT for September 2022 for the Albany County Fair Board.
- 7d. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 14, 2022, MINUTES; the September 21, 2022, WORK SESSION MINUTES and the October 12, 2022, AGENDA of the Albany County Planning and Zoning Commission.
- 7e. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.
- 7f. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7g. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 7h. Albany County Public Health Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
- 7i. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the of the September 2022 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7j. Albany County Treasurer Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7k. McKinney Construction, LLC, Petitioner, v. The Board of County Commissioners of Albany County, Wyoming, Respondent, Decision and Order on Appeal Affirming the Board of Commissioners of Albany County's Subdivision Approval in the District Court for the Second Judicial District, State of Wyoming, County of Laramie, Civil Action No. 35664.
Action: that the Board ACKNOWLEDGES RECEIPT of the McKinney Construction, LLC, Petitioner, v. The Board of County Commissioners of Albany County, Wyoming, Respondent, Decision and Order on

Appeal Affirming the Board of Commissioners of Albany County's Subdivision Approval in the District Court for the Second Judicial District, State of Wyoming, County of Laramie, Civil Action No. 35664.

7l. Albany County General Fund Revenue Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the September 2022 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.

7m. ACH payment to the Internal Revenue Service regarding federal tax payment.

Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for October 2022.

7n. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.

Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.

7o. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1278-04-2-00-043.00	Montgomery	H. Earl	ZC-149-22	14	Upper Road	Accessory Building	RR
05-1476-13-3-00-007.00	Stark	Debra	ZC-150-22	65	Cactus Flower Lane	Accessory Building	RR
05-1371-04-2-00-016.00	Layburn	John	ZC-151-22	97	Eiger Road	Addition to Principal Structure	RR
05-2471-12-3-00-038.00	Heckel	Gene	ZC152-22	3146	Palmer Canyon Road	Addition to Principal Structure	RR
05-1573-02-3-00-035.00	Prader	Phillip & Loretta	ZC-153-22	3830	Kerry Lynne Lane	Principal Structure	RR
05-1573-02-3-00-035.00	Prader	Phillip & Loretta	ZC-154-22	3830	Kerry Lynne Lane	Accessory Building	RR
05-1573-21-3-11-043.00	Brook	George	ZC-155-22	5849	Bastion Road	Principal Structure	UR
05-1578-03-1-32-008.00	David Wentworth	Carol Priefert	ZC-156-22	16	4 th Street (Centennial)	Accessory Building	SLR
05-1473-01-3-02-047.00	Palomba	Alan	ZC-157-22	46	Hidden Valley Road	Accessory Building First Structure	RR
05-1379-02-4-01-007.00	Keyser	Wesly	ZC-158-22	12	Flook Road	Principal Structure	RR
05-1574-20-3-00-018.00	CD Enterprises, LLC	c/o Ms. Debra Johnson	ZC-162-22		No RAA	Accessory Building First Structure	SLR
05-1673-20-4-01-005.00	Olson Excavating LLC		ZC-163-22	2280	PFE Road	Commercial Structure	IND
05-1674-25-4-00-052.00	Fortman	Mike	ZC-164-22	1168	Welsh Lane	Principal Structure	RR
05-1473-22-4-06-002.00	Popp	Brad	ZC-165-22	64	Arrowhead Drive	Addition to Principal Structure	RR
05-1477-25-4-01-015.00	Randea	Jared	ZC-166-22	71	Meadow Plains Drive	Accessory Building	RR
05-1575-19-1-00-065.00	Huffman	Edward	ZC-167-22	165	Big Hollow Road	Principal Structure	AG
05-1471-33-1-00-002.00	Kisting	Mike	ZC-168-22	140	Forest Service Road 700 K	Accessory Building First Structure	AG

7p. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: AANW Hotline; Pete Gosar (3); Laramie Chamber Business Alliance (4); Medicine Bow Routt National Forest & Thunder Basin National Grasslands; Black Hills Energy; Footnotes; Government Technology; HUB International Mountain States Limited; Taxing Issues; National Association of Counties; Wyoming Road Work Guide; Mark R. Ritchie and County News.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. PROCLAIM, October 2022 through November 17, 2022, as Operation Green Light for Veterans.

MOTION by Ibarra to PROCLAIM, October 2022 through November 17, 2022, as Operation Green Light for Veterans.

Supporting Operation Green Light for Veterans

WHEREAS, the residents of Albany County have great respect, admiration, and the utmost gratitude for all of the men and women who have selflessly served our country and this community in the Armed Forces; and

WHEREAS, the contributions and sacrifices of the men and women who served in the Armed Forces have been vital in maintaining the freedoms and way of life enjoyed by our citizens; and

WHEREAS, Albany County seeks to honor these individuals who have paid the high price for freedom by placing themselves in harm's way for the good of all; and

WHEREAS, Veterans continue to serve our community in the American Legion, Veterans of Foreign Wars, religious groups, civil service, and by functioning as County Veteran Service Officers in 29 states to help fellow former service members access more than \$52 billion in federal health, disability and compensation benefits each year; and

WHEREAS, Approximately 200,000 service members transition to civilian communities annually; and

WHEREAS, an estimated 20 percent increase of service members will transition to civilian life in the near future; and

WHEREAS, studies indicate that 44-72 percent of service members experience high levels of stress during transition from military to civilian life; and

WHEREAS, Active Military Service Members transitioning from military service are at a high risk for suicide during their first year after military service; and

WHEREAS, the National Association of Counties encourages all counties, parishes, and boroughs to recognize Operation Green Light for Veterans; and

WHEREAS, the Albany County appreciates the sacrifices of our United State Military Personnel and believes specific recognition should be granted; therefore, be it

RESOLVED, with designation as a Green Light for Veterans County, Albany County hereby declares from October through Veterans Day, November 11th, 2022, a time to salute and honor the service and sacrifice of our men and women in uniform transitioning from Active Service; therefore, be it further

RESOLVED, that in observance of Operation Green Light, Albany County encourages its citizens in patriotic tradition to recognize the importance of honoring all those who made immeasurable sacrifices to preserve freedom by displaying a green light in a window of their place of business or residence.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

9. Commercial Lease Agreement between the Board of Commissioners of the County of Albany, Wyoming and Western Water Consultants, Inc., for the lease of the second floor of 3821 Beech Street.

MOTION by Ibarra to TABLE the Commercial Lease Agreement between the Board of Commissioners of the County of Albany, Wyoming and Western Water Consultants, Inc., for the lease of the second floor of 3821 Beech Street.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

10. Construction Contract between the Board of Commissioners of the County of Albany, Wyoming and Shepard Construction, Inc., for the Board of County Commissioners Meeting Room Remodel.

MOTION by Richardson to APPROVE Construction Contract between the Board of Commissioners of the County of Albany, Wyoming and Shepard Construction, Inc., for the Board of County Commissioners Meeting Room Remodel.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

11. Final Acceptance of the County Road Pavement Striping Project and Direct the Clerk to Advertise for Final Payment to S&L Industrial Inc., the balance of \$3,180.00 due on the 41st day following the first advertisement. The final cost of the contract was \$63,300.50.

MOTION by Ibarra to APPROVE Final Acceptance of the County Road Pavement Striping Project and DIRECT the Clerk to Advertise for Final Payment to S&L Industrial Inc., the balance of \$3,180.00 due on the 41st day following the first advertisement. The final cost of the contract was \$63,300.50.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

12. Grant Application to the Wyoming Historic Preservation Office for a Certified Local Government Grant.

MOTION by Richardson to APPROVE Grant Application to the Wyoming Historic Preservation Office for a Certified Local Government Grant related to what will be the West Side Historical District.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

13. Acceptance of Local Assistance and Tribal Consistency Funds (LACF) CFDA #21.032 in the amount of \$1,086,088.46 for FY 22 and \$1,086,088.46 for FY 23 to be spent on Governmental Services.

MOTION by Ibarra to APPROVE Acceptance of Local Assistance and Tribal Consistency Funds (LACF) CFDA #21.032 in the amount of \$1,086,088.46 for FY 22 and \$1,086,088.46 for FY 23 to be spent on Governmental Services.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

14. Sub-Recipient Agreement between the Albany County Commissioners and the Albany County Public Library in the amount of \$115,500.00 for American Rescue Plan Act Grant funding (CFDA #21.027) for the Albany County Early Development Coalition.

MOTION by Richardson to APPROVE Sub-Recipient Agreement between the Albany County Commissioners and the Albany County Public Library in the amount of \$115,500.00 for American Rescue Plan Act Grant funding (CFDA #21.027) for the Albany County Early Development Coalition.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

15. A Supplemental Contract to assign TY Pickett an additional property appraisal, Boswell Wind LLC (windfarm), for tax year 2023 in the amount of \$500.00 to be paid from the County Assessor's Budget and Direct Chairman to sign the Supplemental Contract.

MOTION by Ibarra to APPROVE A Supplemental Contract to assign TY Pickett an additional property appraisal, Boswell Wind LLC (windfarm), for tax year 2023 in the amount of \$500.00 to be paid from the County Assessor's Budget and DIRECT Chairman to sign the Supplemental Contract.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

16. **REQUEST** Allocation of American Rescue Act Funds for additional election expenses. (Jackie R. Gonzales, County Clerk and Bailey Quick, Grants Manager) - **REMOVED**
17. Acceptance of the Bureau of Justice Assistance FY 22 Collaborative Crisis Response and Intervention Training Program Grant Application in the amount of \$249,985.00 to provide Crisis Intervention Team Training and Certification for Albany County Law Enforcement.

MOTION by Ibarra to APPROVE Acceptance of the Bureau of Justice Assistance FY 22 Collaborative Crisis Response and Intervention Training Program Grant Application in the amount of \$249,985.00 to provide Crisis Intervention Team Training and Certification for Albany County Law Enforcement.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

18. Albany County Board of Commissioners: Resolution 2022-012 City of Laramie Resolution 2022-62 Resolution to Extend the Terms for Four Members of the Environmental Advisory Committee for the City of Laramie, Wyoming.

MOTION by Richardson to APPROVE Albany County Board of Commissioners: Resolution 2022-012 City of Laramie Resolution 2022-62 Resolution to Extend the Terms for Four Members of the Environmental Advisory Committee for the City of Laramie, Wyoming.

**ALBANY COUNTY BOARD OF COMMISSIONERS: RESOLUTION 2022-012
CITY OF LARAMIE, WYOMING: RESOLUTION 2022-62
RESOLUTION TO EXTEND THE TERMS FOR FOUR MEMBERS OF THE ENVIRONMENTAL
ADVISORY COMMITTEE FOR THE CITY OF LARAMIE, WYOMING**

WHEREAS, according to LMC 2.32, the Environmental Advisory Committee (EAC) was created to “analyze assigned issues, receive and analyze citizen concerns and complaints, formulate options and advise the city council and the board of county commissioners.” [LMC 2.32.010]; and to addresses various advisory duties relating to environmental issues [LMC 2.32.070]; and

WHEREAS, the EAC consists of seven (7) members, all of whom shall be qualified electors of Albany County, and who are appointed by the joint action of the City Council and by the board of County Commissioners, a minimum of two (2) members shall reside within the corporate limits of the city, and a minimum of two members shall reside in unincorporated Albany County: and

WHEREAS, the current four members Eric Krszjzaniek, Evelyn Hill, Ramsey Bentley, and Mary Grace Bedwell have terms expiring on November 7, 2022, which creates four vacancies on the committee;

WHEREAS, Recommendation by the City Council and County Commissioner liaisons is to continue the current terms until the completion of the Casper Aquifer Protection Plan then advertise and fill the vacant positions.

NOW, THEREFORE, THE CITY COUNCIL OF LARAMIE, WYOMING, AND ALBANY COUNTY BOARD OF COMMISSIONERS RESOLVES:

SECTION 1. That City Council and Albany County Board of Commissioners shall extend the terms on the Environmental Advisory Committee for Eric Krszjzaniek, Evelyn Hill, Ramsey Bentley, and Mary Grace Bedwell to a term expiring after the completion of the Casper Aquifer Protection Plan and until a successor has been appointed.

PASSED, APPROVED, AND ADOPTED THIS 18th day of October 2022.

CITY OF LARAMIE:

/s/Paul Weaver, Mayor, and President of the City Council

Attest:

/s/Nancy Bartholomew, CMC City Clerk

ALBANY COUNTY BOARD OF COMMISSIONERS:

/s/Pete Gosar, Chairman for the Albany County Board of Commissioners

Attest:

/s/Jackie R. Gonzales, County Clerk

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

19. 2022 Wellness Contract between Albany County and Wyoming Health Fairs.

MOTION by Richardson to APPROVE 2022 Wellness Contract between Albany County and Wyoming Health Fairs.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

20. Discuss and consider request from the Environmental Advisory Committee to support the Call to Next Steps developed by the Joint Climate Action Taskforce.

MOTION by Ibarra to Support the Request from the Environmental Advisory Committee to support the Call to Next Steps developed by the Joint Climate Action Taskforce.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

21. Lease Agreement between Albany County and Xerox for the usage of 14 MFP printers for 5 years via the Wyoming NASPO contract not to exceed the monthly expense of \$1,841.14.

MOTION by Richardson to APPROVE Lease Agreement between Albany County and Xerox for the usage of 14 MFP printers for 5 years via the Wyoming NASPO contract not to exceed the monthly expense of \$1,841.14.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

22. Executive Session pursuant to W.S. §16-4-405(a)(ii) and 16-4-405(a)(vii).

23. Go Into Executive Session.

MOTION by Richardson to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(ii) and 16-4-405(a)(vii) at 8:28 p.m.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

24. Return to Regular Session.
MOTION by Ibarra to RETURN to Regular Session at 9:48 p.m.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

25. Action, if needed, regarding Executive Session.

MOTION by Richardson to AUTHORIZE Staff to retain a Civil Engineer to inspect property.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

26. Payroll and Vouchers for October 2022.

MOTION by Richardson to APPROVE Payroll and Vouchers for October 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A/C Electric Supply Co., \$130.74, supplies; AccurateNow, \$124.10, background checks; Ace Hardware, \$202.07, supplies; Aflac, \$564.06, payroll contribution; Albany County Employee Health Benefits, \$172,531.16, payroll contribution; Albany County Fire District #1, \$102,648.55, fire zone; Albany County Public Health, \$190.00, scholarship; Albany County Public Library, \$115,500.00, ARPA; Albany County Treasurer, \$1,671.88, prevention/admin fee; Alpine Animal Hospital, \$251.96, vet care; AMS, \$698.60, monthly monitoring; Artech Services, \$208.50, equipment maintenance; Bennett Law Group PC, \$800.00, contract services; Brown & Hiser LLC, \$435.00, attorney services; C & W Truck and Trailer Parts, \$42.39, parts; Carbon Power & Light, \$111.03, utilities; Cathedral Home for Children, \$2,375.00, TANF/CPI; CenturyLink, \$452.35, utilities; Charter Communications, \$129.98, internet; Climb Wyoming, \$16,842.13, TANF/CPI; Colonial Life, \$82.91, payroll contribution; Corthell and King PC, \$3,156.68, attorney services; County Clerks' Association of Wyoming, \$500.00, dues; CSBG Board of Directors, \$528.09, CSBG; Delta Dental, \$5968.80, payroll contribution; Chad Dinges, \$3,014.28, fire zone; Sandra Dodge, \$802.62, fire travel; Dooley Oil Co., \$1,609.14, fuel; Downtown Clinic, \$1,073.60, CSBG; Eagle Plumbing & Heating Inc., \$283.11, building maintenance; Family Promise, \$11,009.79, CSBG; Foundations Counseling & Consulting, \$15,583.00, Drug Court & contract services; Frenchman Valley CoOp, \$950.59, fire zone; Olivia Gallegos, \$100.00, testing; Grand Ave Urgent Care, \$240.00, contract services; Horton Fuels, \$2,118.60, fire zone; Illinois Office Supply, \$10,503.32, printing; Ivinson Memorial Hospital, \$310.00, X-rays; Jo-Ed Produce, \$127.00, boarding of prisoners; Johnny Johnston, \$875.00, contract services; John & Linda Keller, \$6,750.00, fire zone reimbursement; Kinsco, \$436.48, uniforms; Laramie Chamber Business Alliance, \$118.63, utilities; Laramie GM Auto, \$1,520.96, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$2,848.29, CSBG; Laramie Reproductive Health, \$6,409.00, CSBG; Gayle Laurent, \$4,360.23, fire travel; Love Laramie, \$2,000.00, prevention; Meadow Gold Dairy, \$231.18, boarding of prisoners; Medico-Mart Inc., \$769.08, vaccines; Leonard B. Medoff, \$350.00, contract services; Meridian Fire & Security LLC, \$310.00, building maintenance; Merseal Law LLC, \$3,990.00, attorney services; MHC Kenworth, \$75.43, parts; Claire Naylor, \$41.87, mileage reimbursement; New York Life, \$1,071.09, payroll contribution; NMS Labs, \$441.00, testing; Cameron Olsen, \$4,653.59, fire travel; Michael Olsen, \$1,927.17, fire travel; Orchard Trust, \$8,216.60, payroll contribution; Peak1 Administration, \$1,428.84, payroll contribution; Rochelle Phillips, \$2,250.00, fire reimbursement; Reconnect Inc., \$300.00, contract services/testing; Republic Services #642, \$151.80, utilities; Rocky Mountain Power, \$9,782.67, utilities; SAFE Project, \$16,660.50, CSBG; Sanofi Pasteur Inc., \$11,163.09, vaccines; Stantec Consulting Services Inc., \$9,296.43, CAPP update; Superior Industrial Supply, \$894.50, building maintenance; The Tire Shop, \$159.05, engine repairs; TK Elevator Corporation, \$931.40, building maintenance;

Tough Guys Lawn Care, \$795.00, utilities; Transunion Risk & Alternative \$75.00, supplies; U.S. Postal Service, \$10,000.00, postage; United Way, \$210.00, payroll contribution; University of Wyoming, \$630.00, CAPP update; US Bank Equipment Finance, \$765.99, copier lease; US Food Service, \$4,943.69, boarding of prisoners; UW Albany Community Health Clinic, \$2,300.00, nursing services; UW College of Agriculture, \$6,246.00, 4H contract; VALIC, \$1,240.00, payroll contribution; Vasquez Drywall & Painting LLC, \$4,250.00, building maintenance; Voltech Electric Inc., \$1,104.22, building maintenance; Volunteer Fireman's Retirement, \$1,012.50, payroll contribution; Volunteers of America Northern Rockies, \$2,000.00, gatekeeper services; Richard Wade, \$5,000.00, fire reimbursement; Wilken Enterprises LLC, \$5,225.00, contract services; WLEA, \$720.00, training; WWC Engineering, \$4,003.95, contract services; WY Department of Health, \$31,850.02, quarterly payment; WY Tribune Eagle/Laramie Boomerang, \$1,626.52, advertising; Wyoming Machinery, \$1,088.23, parts; Wyoming NCPERS, \$992.00, payroll contribution; Wyoming Retirement System, \$118,313.37, payroll contribution, Wyoming Workers Compensation, \$19,698.41, payroll contribution; Xerox/Lewan, \$6,616.93, contract services; **First Interstate Bank:** \$59.20, supplies; **Ratified & Special Fund Expenditures:** Charm-Tex Inc., \$985.80, inmate apparel; CML Security, \$4,947.36, camera repairs; First Interstate Bank, \$703.86, food/hygiene; Hamaker Excavation, \$9,225.00, gravel pit lease; ICS Jail Supplies Inc., \$83.30, inmate apparel; IRS, \$219,844.43, taxes; Jerry Post & Associates, \$450.00, EAP services; Keefe Supply Co., \$478.56, \$1,780.24, food/hygiene; MASA, \$31,179.00, emergency ambulance insurance; The Home Depot, \$843.80, inmate supplies; WWC Engineering, \$2,068.50, cattle guards; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$805,050.94 TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$272,589.85 TOTAL PAYROLL: \$683,236.21 TOTAL EXPENDITURES: \$1,760,877.00.**

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

27. Adjourn.

The October 18, 2022, Regular Meeting was ADJOURNED by Chairperson Gosar at 9:49 p.m.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk