

## COUNTY COMMISSIONERS' MINUTES

SEPTEMBER 20, 2022

LARAMIE, WYOMING

### **REGULAR MEETING: 6:00 p.m.**

1. **Call to order and roll call.**  
The September 20, 2022, Regular Meeting was called to order by Chairperson Gosar at 6:00 p.m. Commissioners Ibarra and Richardson, present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**  
Bryan Kerr, Attorney from New York State introduced himself to the Board and stated that he loves Laramie and wants to move and work here.  
Commissioner Richardson thanked Rob for their work on the cattleguards on Dutton Creek Road. He received a couple of calls regarding the work that has been done.  
MOTION by Ibarra to CLOSE the Public Comment period at 6:05 p.m.  
Roll call showed Ibarra, Richardson, and Gosar. Aye.
5. **Disclosures. None.**
6. **Consideration of changes on the agenda.**  
Bailey Quick, Grants Manager asked to add an agenda item 11a; Contract between Wyoming Department of Health, Behavioral Health Division and Albany County Board of Commissioners as Governing Body for the Albany County Court Supervised Treatment Program for the purpose of addressing the opioid use disorder (OUD) in Albany County by providing medication-assisted treatment and other evidence-based OUD treatment and recovery services.  
Jennifer Curran, Deputy County Attorney requested to add 15a; update on the Cypress and Fetterman Road issue.  
Roy Torres, Building and Grounds Superintendent requested to add 8b; discuss the mold issue at the Planning Office Building.
7. **Approval of Consent Agenda.**  
MOTION by Ibarra to APPROVE the Consent Agenda as presented.

### **CONSENT AGENDA**

- 7a. Minutes of the Regular Meeting of the Board.  
Action: that the Board APPROVES the September 6, 2022, MINUTES of the Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Planning and Zoning Commission.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 10, 2022, and August 24, 2022, MINUTES and the September 14, 2022, AGENDA of the Albany County Planning and Zoning Commission.
- 7c. Semi-Annual Report, January-July 2022 for Ivinson Memorial Hospital.  
Action: that the Board ACKNOWLEDGES RECEIPT of the Semi-Annual Report, January – July 2022 for Ivinson Memorial Hospital.
- 7d. Minutes, Agenda and Treasurers Report of the Albany County Fair Board.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 8, 2022, MINUTES; September 12, 2022, AGENDA and TREASURERS REPORT for August 2022 for the Albany County Fair Board.
- 7e. Albany County Planning Office Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.
- 7f. Albany County Clerk of District Court Monthly Statement and Bond Forfeiture.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2022 MONTHLY STATEMENT and Bond Forfeiture from Stacy Lam, Clerk of District Court.
- 7g. Albany County Public Health Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2022 MONTHLY STATEMENT from Kim Maturi, Public Health Nurse Manager.
- 7h. Albany County Clerk Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2022 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.
- 7i. Albany County Assessor Monthly Statement.  
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2022 MONTHLY STATEMENT from Chelsie Mathews, County Assessor.
- 7j. \$5,000.00 Bond for Charles Ksir, Treasurer, Rainbow Valley Special Road District.  
Action: that the Board APPROVES the \$5,000.00 BOND for Charles Ksir, Treasurer, Rainbow Valley Special Road District.

7k. \$5,000.00 Bond for Jessica Perry, Treasurer, Albany County Public Library.  
 Action: that the Board APPROVES the \$5,000.00 BOND for Jessica Perry, Treasurer, Albany County Public Library.

7l. ACH payment to the Internal Revenue Service regarding federal tax payment.  
 Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for September 2022.

7m. U.S. Department of Agriculture Forest Service Private Road Special Use Permit Authority: Federal Land Policy and MGMT Act, as Amended October 21, 1976, for Wold Improvement & Service District.

Action: that the Board ACKNOWLEDGES RECEIPT of the U.S. Department of Agriculture Forest Service Private Road Special Use Permit Authority: Federal Land Policy and MGMT Act, as Amended October 21, 1976, for Wold Improvement & Service District.

7n. U.S. Department of Agriculture Forest Service Special User Permit, Authority: Occupancy Permits, as Amended March 4, 1915, Organic Administration Act June 4, 1897, for Wold Improvement and Service District.

Action: that the Board ACKNOWLEDGES RECEIPT of the U.S. Department of Agriculture Forest Service Special User Permit, Authority: Occupancy Permits, as Amended March 4, 1915, Organic Administration Act June 4, 1897, for Wold Improvement and Service District.

7o. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1578-03-1-32-005.00	Malo	Ryan	ZC-064-22	15	3 <sup>rd</sup> Street (Centennial)	Principal Structure	RR
05-2476-20-2-22-042.00	Amen	Fred	ZC-113-22	167	Man O War Drive	Principal Structure	AG
05-1475-10-1-00-035.00	Harvey	Chris	ZC-114-22	1346	WY Hwy 230	Accessory Building	IND
05-2077-28-3-00-003.00	Fuller	Cameron	ZC-115-22	700	WY Hwy 13	Accessory Building	AG
05-1377-11-3-02-010.00	Big Laramie Volunteer Fire	Jerry Soukup	ZC-116-22	4	Deer Road	Accessory Building	RR
05-1371-14-1-00-002.00	Hirsh	Jason	ZC-117-22	49	Lionhead Road	Accessory Building	RR
05-1573-10-4-01-010.00	Martin	Justin & Skiy	ZC-118-22	2749	Mopar Drive	Principal Structure	RR
05-1577-03-1-00-011.00	Johnson	Dennis	ZC-119-22	95	WY HWY 11	Accessory Building	AG
05-1673-17-3-00-800.00	Saillot	Samantha	ZC-120-22	2778	Banner Road	Commercial	IND
05-1377-03-4-05-022.00	Maes	Eric	ZC-121-22	29	Fox Woods Court	Principal Structure	RR
05-1577-03-1-00-011.00	Johnson	Dennis	ZC-122-22	84	Bow Fiddle Ranch Road	Accessory Building	AG
05-2274-20-3-02-018.00	Carroll	Douglas	ZC-123-22	80	Old Fort Fetterman Road	Principal Structure	RR
05-1773-29-2-03-003.00	Karhu	Rory	ZC-124-22	35	Sage Ridge Road	Accessory Building	RR
05-2476-33-4-02-021.00	Williams	Roy	ZC-125-22	16	Alysheba Drive	Principal Structure	AG
05-1371-06-2-01-002.00	Hartley	Scott & Becca	ZC-126-22	212	Monument Road	Principal Structure	RR
05-1371-06-2-01-002.00	Hartley	Scott & Becca	ZC-127-22	212	Monument Road	Accessory Building	RR
05-1379-01-3-01-006.00	DeBerard	Zachery	ZC-128-22	13	Sportsman Road	Principal Structure	RR
05-1379-01-3-01-006.00	DeBerard	Zachery	ZC-129-22	13	Sportsman Road	Accessory Building	RR
05-2275-13-1-01-039.00	McMahon	Christa	ZC-130-22	136	Willow Way	Principal Structure	RR
05-1576-19-4-98-286.00	Bush	Robert & Karen	ZC-131-22	109	Stagecoach Road	Principal Structure	AG
05-1574-29-2-01-002.00	Boyd	Robert & Rhonda	ZC-132-22	2	Scout Trail	Accessory Building	SLR
05-1774-02-3-00-037.00	9H Ranch, LLC	c/o Alan Humphrey	ZC-133-22	128	Git Along Trail	Accessory Building	AG
05-1774-02-3-00-037.00	9H Ranch, LLC	c/o Alan Humphrey	ZC-134-22	128	Git Along Trail	Accessory Building	AG
05-1774-17-1-00-013.00	9H Ranch, LLC	c/o Alan Humphrey	ZC-135-22	335	Carroll Lake Road	Accessory Building	AG
05-1573-20-4-01-034.00	Kimzey	Corey & Jessica	ZC-136-22	5737	South View Road	Accessory Building	SLR
05-1476-13-2-01-007.00	Edwards	Christopher	ZC-137-22	57	Whirlwind Lane	Accessory Building	AG
05-1479-14-2-00-014.00	Ashworth	Roger & Casey	ZC-138-22	11	American Eagle Lode Road	Principal Structure	RR
05-1378-18-4-01-005.00	Hinker	Greg & Liana	ZC-139-22	42	Red Fox Road	Accessory Building	RR
05-1576-31-3-99-376.00	Holt	Martin	ZC-140-22	521	Hanson Lane	Principal Structure	AG
05-1576-35-2-98-349.00	Weaver	Charles & Annette	ZC-141-22	91	Lake Hattie Road	Principal Structure	AG

05-1576-35-2-98-349.00	Weaver	Charles & Annette	ZC-142-22	91	Lake Hattie Road	Accessory Building	AG
05-1678-27-3-00-075.00	Castillo	Jose & Irene	ZC-143-22	12	Lookout Road	Accessory Building	RR
05-2271-21-3-00-023.00	Caranci	Randy	ZC-144-22	422	Fawn Road	Accessory Building	COM
05-2275-19-1-00-014.00	Askin	Terry	ZC-145-22	3711	Marshall Road	Principal Structure	AG
05-1373-13-3-00-022.00	Brewer	Rocky & Diane	ZC-146-22	34	Dutch Oven Road	Accessory Building	AG
05-1678-34-2-09-041.00	Bishop	Daniel	ZC-147-22	2	McBride Road	Principal Structure	RR
05-1576-33-2-98-353.00	Gingery	Rand	ZC-148-22		No Address Assigned	Accessory Building	AG

7p. **Acknowledge Receipt of Correspondence.**

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming Secretary of State; Office of the Wyoming State Public Defender; Wheatland Rural Electric Association; Wyoming Department of Transportation; Government Technology; Laramie Chamber Business Alliance (2); ACORD; Footnotes; Jueswi Person Specul; Medicine Bow Routt National Forest and Thunder Basin National Grassland; Wyoming County Commissioners Association (2); American Medical Association; Cummins Inc.; State of Wyoming Department of Environmental Quality; Tammy Clyde

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

**REGULAR AGENDA**

8. Discuss high voltage transmission power line project that will traverse Carbon, Albany, and Platte County.

Hoa C. Tran, Development Director of Grid United informed the Board of the possible transmission line project in Carbon, Albany, and Platte Counties.

- 8a. Estimate from CCS Concrete to remove the old radius on the North side of the Courthouse exit and replace, making the approach approximately 6' larger in the amount of \$4,800.00 to be paid from Courthouse Building Funds.

MOTION by Richardson to APPROVE Estimate from CCS Concrete to remove the old radius on the Northside of the Courthouse exit and replace, making the approach approximately 6' larger in the amount of \$4,800.00 to be paid from Courthouse Building Funds.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

- 8b. Discuss the mold issue at the Planning Office Building.

Roy Torres was informed that there was mold that was found in the ceiling of the Planning Office Building. It was directed by the Board to move forward with getting some information on how to deal with the issue.

9. Request for Proposal for the County Courthouse Boiler Project that includes the purchase and installation for snowmelt system and Direct the Clerk to post to Quest CDN and Advertise.

MOTION by Ibarra to APPROVE Request for Proposal for the County Courthouse Boiler Project that includes the purchase and installation for snowmelt system and DIRECT the Clerk to post to Quest CDN and ADVERTISE.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

10. Award the bid for the County Commissioners Room Remodel.

MOTION by Richardson to AWARD the bid for the County Commissioners Room Remodel to Shepard Construction.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

11. Sub-Recipient Agreements between the Albany County Commissioners and CLIMB Wyoming; Cathedral Home for Children/Extended Families Program; Interfaith Good Samaritan and Greater Wyoming Big Brothers Big Sisters in the total amount of \$110,250.00 for TANF/CPI 2022-2023 Grant Funding (CFDA #93.558) for services provided between the date of October 1, 2022, and September 30, 2023.

MOTION by Richardson to APPROVE Sub-Recipient Agreements between the Albany County Commissioners and CLIMB Wyoming; Cathedral Home for Children/Extended Families Program; Interfaith Good Samaritan and Greater Wyoming Big Brothers Big Sisters in the total amount of \$110,250.00 for TANF/CPI 2022-2023 Grant Funding (CFDA #93.558) for services provided between the date of October 1, 2022, and September 30, 2023.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

- 11a. Contract between Wyoming Department of Health, Behavioral Health Division and Albany County Board of Commissioners as Governing Body for the Albany County Court Supervised Treatment Program for the purpose of addressing the opioid use disorder (OUD) in Albany County by providing medication-assisted treatment and other evidence-based OUD treatment and recovery services.

MOTION by Ibarra to APPROVE Contract between Wyoming Department of Health, Behavioral Health Division and Albany County Board of Commissioners as Governing Body for the Albany County Court Supervised Treatment Program for the purpose of addressing the opioid use disorder (OUD) in Albany County by providing medication-assisted treatment and other evidence-based OUD treatment and recovery services.

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

12. Emergency Resolution No. 2022-018, Resolution Declaring Fire Restriction and Ban on the Use of Fireworks.

MOTION by Richardson to APPROVE Emergency Resolution No. 2022-018, Resolution Declaring Fire Restriction and Ban on the Use of Fireworks.

**EMERGENCY RESOLUTION NO. 2022-018  
RESOLUTION DECLARING COUNTYWIDE FIRE RESTRICTION AND  
BAN ON THE USE OF FIREWORKS**

**WHEREAS**, throughout Albany County a potentially severe to extreme fire situation exists that is created by a heavy fuel load and dry conditions and could create situations that over-extend the firefighting capability of local government and may be aggravated by open burning and the use of incendiary devices;

**WHEREAS**, Wyoming Statute § 35-9-301 et al. provides that upon the recommendation of the County Fire Warden the Board of Commissioners of Albany County, Wyoming (“Board”) may close the area to any form of use by the public or limit such use. This closing shall include the prohibition of any type of open fire for such periods of time as the Board may deem necessary and proper;

**WHEREAS**, Wyo. Stat. § 35-10-201 et al. regulates fireworks and Wyo. Stat. § 35-10-208(a)(i) allows the Board to prohibit use of fireworks via resolution;

**WHEREAS**, Albany County Fire Warden Chad Dinges has recommended that open burning and fireworks restrictions be imposed on all unincorporated, non-federal land in Albany County after a reasonable time for notice;

**WHEREAS**, any violation of this Emergency Resolution may be in violation of Wyoming Statute § 35-9-304 and is punishable by up to thirty (30) days in jail and up to a one hundred dollar (\$100.00) fine, or both, together with restitution for the cost of fire suppression and damages to others caused by the violation of this resolution; and

**WHEREAS**, this open fire restriction and ban on the use of fireworks shall begin September 14, 2022, and end no later than November 1, 2022, unless temporarily lifted or reimposed by the County Fire Warden.

**NOW THEREFORE THE BOARD OF COMMISSIONERS OF ALBANY COUNTY, WYOMING RESOLVES:**

**Section 1.** The foregoing recitals are incorporated in and made a part of this Emergency Resolution by this reference.

**Section 2.** The Board hereby deems the fire danger in Albany County to be extreme because of heavy fuel load and dry conditions.

**Section 3.** The prohibitions within this Emergency Resolution begin September 14, 2022, and end no later than November 1, 2022, unless temporarily lifted or re-imposed by the County Fire Warden during this prohibition.

**Section 4.** That all outdoor fires, discharge of any Explosives, Division 1.4 (common fireworks), or Division 1.3 (Display Fireworks), and discharge of a firearm using incendiary or tracer ammunition are prohibited in the unincorporated area of Albany County, Wyoming.

**Section 5.** That the prohibitions within this Emergency Resolution are subject to the following exceptions:

- a. Trash or refuse fires between the hours of 8:00 p.m. and 6:00 a.m., inside containers provided with a spark arrester screen and located within a cleared area ten (10) feet in radius and fire suppression means are present at the site and comply with all other laws and requirements.
- b. Attended campfires contained within an established fire ring, no larger than three (3) feet in radius, in an established campground and located within a cleared area ten (10) feet in radius or an outdoor residential free standing fire pit with spark arrester screen within a cleared area ten (10) feet in radius and fire suppression means are present at the site.
- c. Charcoal, pellet, or propane fires within enclosed grills located within a cleared area ten (10) feet in radius and fire suppression means are present at the site.
- d. Use of acetylene cutting torches or electric arc welders in cleared areas ten (10) feet in radius, and fire suppression means are present at the site.
- e. Propane or open branding activities, in cleared areas ten (10) feet in radius, and fire suppression means are present at the site.
- f. Internal or external combustion engines including ATV's and motorcycles shall have approved spark arrestors.

- g. Use of a chainsaw is permitted, if it has an approved spark arrestor, and fire suppression means are present at the site.
- h. Discharge of fireworks are prohibited except as authorized by a permit granted by the County Fire Warden for public display.

**Section 6.** That all other outdoor fires are prohibited except as authorized by a permit granted by the County Fire Warden. The County Fire Warden shall have the authority to determine the terms and conditions of said permit including requirements for proof of liability insurance. If the County Fire Warden denies the permit the matter may be appealed to the Board at their next regular monthly meeting by contacting the County Clerk.

**Section 7.** That the ban does not include the exceptions set forth in Wyo. Stat. § 35-10-204, the areas within the incorporated cities and towns within Albany County, or federal lands managed by the Forest Service or BLM. These entities may impose more or less restrictive regulations.

**Section 8.** That the County Fire Warden shall immediately provide a copy of this Emergency Resolution to the County Sheriff, State Land Commissioners, Bureau of Land Management, U.S. Forest Service, and State Forester and other state and federal agencies.

**Section 9.** That the County Fire Warden shall immediately post these restrictions on the County's website at [www.co.albany.wy.us](http://www.co.albany.wy.us) and via any other method the County Fire Warden may use to economically notify the public.

**Section 10.** That a violation of this Emergency Resolution may be in violation of Wyo. Stat. § 35-9-304 and punishable by up to thirty (30) days in jail, up to a one hundred dollars (\$100.00) fine, or both, in addition to restitution for the cost of fire suppression and damages to others caused by the violation of this Emergency Resolution.

**Section 11.** The County Fire Warden has the authority to temporarily lift and or reimpose this Fire Restriction and shall provide notice as set forth above.

**Section 12.** The purpose of this Emergency Resolution is to protect the health, safety, and general welfare of the people within Albany County due to the serious immediate concern for our community.

**PASSED, ADOPTED, AND APPROVED** this 20<sup>th</sup> day of September 2022.

**BOARD OF COMMISSIONERS OF THE COUNTY OF ALBANY, WYOMING**

/s/Pete Gosar, Chairman

**ATTEST:**

/s/Jackie R. Gonzales, County Clerk

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

- 13. Purchase of Rapid7 InsightVM Vulnerability Management Solution from SHI through NASPO Purchasing Agreement in the amount not to exceed \$15,652.46.

MOTION by Ibarra to APPROVE purchase of Rapid7 InsightVM Vulnerability Management Solution from SHI through NASPO Purchasing Agreement in the amount not to exceed \$15,652.46.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

14. Approach License for Olson Excavating, LLC, in Section 28, Township 16 North, Range 73 West of the 6<sup>th</sup> P.M. on PFE Road on Albany County Highway Number 13.

MOTION by Richardson to APPROVE Approach License for Olson Excavating, LLC, in Section 28, Township 16 North, Range 73 West of the 6<sup>th</sup> P.M. on PFE Road on Albany County Highway Number 13.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

15. Resolution 2022-019, A Resolution to Initiate Proceedings to Vacate a Portion of the Maple Avenue and Third Street Rights of Way in the Centennial Plat, Acknowledge the Oath of Viewer signed by Karen Sue Bowman and Direct the Clerk to advertise.

MOTION by Ibarra to APPROVE Resolution 2022-019, A Resolution to Initiate Proceedings to Vacate a Portion of the Maple Avenue and Third Street Rights of Way in the Centennial Plat, Acknowledge the Oath of Viewer signed by Karen Sue Bowman and DIRECT the Clerk to advertise.

### **RESOLUTION 2022-019**

#### **RESOLUTION INITIATING PROCEEDINGS TO VACATE A PORTION OF FIRST STREET AND MAPLE AVENUE LOCATED IN CENTENNIAL PLAT**

**WHEREAS**, on July 14, 2022 the applicant, Valley's End LLC, a Wyoming LLC by and through its managers, Patricia Jill Gustafson and Alfred Buick, submitted a petition in compliance with Wyo. Stat. § 24-3-101 (a) to the Albany County Clerk to vacate a portion of First Street and Maple Avenue in the Centennial Plat so that title to the vacated portion of the streets shall rest with property owner of the lots abutting the vacated property and reserve an easement for public utilities on the vacated property.

**WHEREAS**, on August 23, 2022, the Board of County Commissioners for Albany County, State of Wyoming (Commissioners), in accordance with Wyoming Statute § 24-3-101 (a), deemed it to be in the public interest to initiate proceedings to vacate a portion of the public right of way of First Street and Maple Avenue in the Centennial Plat.

**WHEREAS**, the public right of way to be vacated on First Street is 7 feet wide by 33 feet long within the First Street right of way, which adjoins the existing Maple Avenue right of way.

**WHEREAS**, the public right of way to be vacated on Maple Street is 80 feet wide on the north and south boundary by 47.58 feet wide on the east and west boundary of the existing Maple Avenue right of way.

**WHEREAS**, the Commissioners and the applicant have agreed to work together to define a portion of the existing adjacent lot currently owned by the applicant that will be dedicated as a right of way to continue to allow access for ingress and egress from Highway 130 to First Street, and,

**WHEREAS**, in initiating said proceedings the Commissioners shall appoint a suitable and disinterested person to examine into the expediency of said vacation and to report to the Commissioners regarding whether or not said vacation should occur, taking into account the public and private convenience, the expense of the same, including damages to any property owner along the line thereof, or any benefits thereto, and any other matters as shall enable the Commissioners to act understandingly in the premises.

**NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:**

**Section 1.** That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

**Section 2.** That the Board hereby appoints Karen Sue Bowman as Viewer in the matter, and that upon filing of her Oath of Viewer she begins her duties immediately and must report back to the Board regarding her findings as soon as practicable.

**PASSED, APPROVED, AND ADOPTED THIS** 20<sup>th</sup> day of September 2022.

**THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING**

/s/Pete Gosar, Chairperson

**ATTEST:**

/s/Jackie R. Gonzales, Albany County Clerk

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

15a. Update on the Cypress and Fetterman Road issue.

Jennifer Curran, Deputy County Attorney informed the Board that a fence has been placed around the property and tents to cover the existing tires. They are currently working on getting a grant to remove the tires, but the tires are currently still on the property.

MOTION by Richardson to APPROVE the updated Notice of Order Declaring Nuisance and File with the District Court for the property described as Medicine Bow Ranch Phase 3, Tract 33A and Tract 34A and DIRECT the Chair to Sign.

Roll call showed Richardson, Ibarra, and Gosar. Aye. MOTION CARRIED.

16. Payroll and Vouchers for September 2022.

MOTION by Ibarra to APPROVE Payroll and Vouchers for September 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** AccurateNow, \$209.80, background checks; Ace Hardware, \$288.46, supplies; Advanced Medical Imaging, \$105.44, mileage reimbursement; AFLAC, \$564.06, payroll withholding; Albany County Employee, \$170,365.14, payroll withholding; Albany County Treasurer, \$18,832.82, property taxes; Kate Allred, \$35.88, mileage reimbursement; AMS, \$399.00, monthly monitoring; ArcaSearch Corp., \$12,490.00, archiving; Artech Services, \$2,179.68, repairs; Steph Baker, \$193.50, mileage reimbursement; Bennett Law Group PC, \$800.00, attorney services; Brown & Hiser LLC, \$570.00, attorney services; C & W Truck and Trailer Parts, \$367.15, parts; Carbon Power & Light, \$111.27, utilities; Cathedral Home for Children, \$2,696.05, TANF/CPI; CCS Concrete, \$5,400.00, courthouse repairs; CenturyLink, \$475.67, telephones; Cina & Cina Forensic Consulting PC, \$1,350.00, autopsies; City of Laramie, \$12.00, utilities; Civil Air Patrol, \$145.00, advertising; Colonial Life & Accident Insurance, \$82.91, payroll withholding; Communication Technologies Inc., \$430.00, vehicle maintenance; CorrHealth LLC, \$105,699.66, nursing services; Corthell and King PC, \$3,420.00, attorney services; CSBG Board of Directors, \$754.20, CSBG; Deaf Communication Services, \$280.00, interpreting services; Delta Dental of Wyoming, \$5901.40, payroll withholding; Downtown Clinic, \$3,137.20, CSBG; Eagle Plumbing & Heating Inc.,



\$3,208.31, building maintenance; Election Systems & Software Inc., \$7,014.82, ARPA & licensing; ESRI, Inc., \$55,000.00, licensing; Fortman's Paint & Glass Inc., \$307.26, building maintenance; Olivia Gallegos, \$400.00, testing; David Gertsch, \$30.37, training; Glaxosmithkline, \$523.86, vaccines; Grand Avenue Urgent Care, \$3,285.00, contract services; Greater WY Big Brothers Big Sisters, \$1,842.79, TANF/CPI; Jennifer Hanft, \$211.74, attorney services; William D. Hawley, \$1,295.25, training; Indelible Impressions Wyo, Inc., \$6,701.50, transcripts; Ivinson Memorial Hospital, \$12,195.00, Title 25; Jo-Ed Produce, \$128.40, boarding of prisoners; Keyhole Technologies LLC, \$17,100.00, vaccine outreach; Kinsco, \$342.00, uniforms; Laramie GM Auto, \$1,712.17, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$28,165.74, CSBG; Laramie Radiator Works, \$800.00, parts; Larimer County Coroner, \$500.00, testing; Kristi L. Lipp, \$1,305.29, training; Logan Simpson, \$8,541.25, growth management plan; Aneesa McDonald, \$112.05, training; Meadow Gold Dairy, \$378.20, boarding of prisoners; Merck Sharp & Dohme Corp., \$1,406.12, vaccines; Merseal Law LLC, \$2,745.00, attorney services; Midwest Special Services Inc., \$869.50, extradition; Mountain West Technologies, \$604.45, internet; Sarah Munoz, \$5.30, supplies; Napa Auto Parts, \$211.20, parts; New York Life, \$1,071.09, payroll withholding; NMS Labs, \$421.88, toxicology; Orchard Trust Co., \$8,295.09, payroll withholding; Overcomer Counseling LLC, \$6,000.00, contract services; Peak1 Administration, \$1,420.16, payroll withholding; Bailey Quick, \$345.06, travel & training; Reconnect Inc., \$220.00, contract services; Republic Services, \$151.80, utilities; Rocky Mountain Industrial Supply, \$115.45, equipment; Rocky Mountain Power, \$12,232.31, utilities; Sanofi Pasteur Inc., \$8,425.04, vaccines; Secretary of State, \$180.00, notary supplies; Snowy Range Glass, \$1,679.79, contract services; Specialized Pathology Consultants, \$4,085.00, autopsies; Jason Svare, \$11.96, training; TK Elevator Corporation, \$2,449.20, building maintenance; Tough Guys Lawn Care, \$911.00, utilities; United Way, \$210.00, payroll withholding; Jorey Unverzagt, \$32.36, training; US Bank Equipment Finance, \$6,895.57, copier lease; US Food Service, \$4,053.99, boarding of prisoners; UW Albany Community Health Clinic, \$2,300.00, nursing services; VALIC, \$1,240.00, payroll withholding; Visionary Broadband, \$3,937.43, internet; Volunteer Firemans Retirement, \$993.75, pension contribution; WACO, \$400.00, dues; Western Waterworks Inc., \$120.00, maintenance equipment; Wilken Enterprises LLC, \$5,225.00, contract services; Joseph Wilmes, \$37.00, training; WLEA, \$1,893.00, training; Wolf Creek Radio Broadcasting, \$331.50, advertising; WWC Engineering, \$2,380.50, contract services; WY Tribune Eagle/Laramie Boomerang, \$12,399.00, advertising; Wyoming Automotive, \$35.00, parts; Wyoming Machinery, \$4,590.42, parts; Wyoming NCPERS Life Insurance, \$1,008.00, payroll withholding; Wyoming Public Health Laboratory, \$212.00, testing; Wyoming Retirement, \$116,778.83, payroll withholding; Wyoming Workers Compensation, \$13,401.76, payroll withholding; **Ratified & Special Fund Expenditures:** IRS, \$631,086.46, taxes; Keefe Supply Company, \$1,295.92, inmate food/hygiene; Inmate Account-Ratification, \$17,471.82, release inmate funds; WWC Engineering, \$942.00, County road work; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$720,728.80; TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$650,796.20; TOTAL PAYROLL: \$631,086.46; TOTAL EXPENDITURES: \$2,002,611.46.**

Roll call showed Ibarra, Richardson, and Gosar. Aye. MOTION CARRIED.

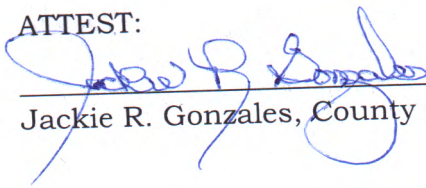
17. **ADJOURN.**

The September 20, 2022, Regular Meeting was ADJOURNED at 7:22 p.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:

  
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Jackie R. Gonzales, County Clerk