

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The September 19, 2023 Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioners Jones and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing. None.**
4. **Comments from the public.**
Aneesa McDonald, HR Director introduced Emily Hoff, the new sustainability Intern with the Commissioners who will start on September 26th. Emily informed the board that she moved here from Parker, Colorado and is excited to help the county be more sustainable.
Hearing no further comments, MOTION by Ibarra to CLOSE the Public Comment at 6:02 p.m.
Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.**
6. **Consideration of changes on the agenda.**
7. **Approval of Consent Agenda.**
MOTION by Jones to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the September 5, 2023 Regular Meeting of the Board.
- 7b. Semi-Annual Report, January 1 - June 30, 2023 for Ivinson Memorial Hospital.
Action: that the Board ACKNOWLEDGES RECEIPT of the Semi-Annual Report, January 1 – June 30, 2023 for Ivinson Memorial Hospital.
- 7c. Minutes and Agenda of the Albany County Historic Preservation Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 14, 2023 MINUTES and the September 11, 2023 AGENDA of the Albany County Historic Preservation Board.
- 7d. Minutes of the Albany County Fire District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 19, 2023 MINUTES of the Albany County Fire District #1.
- 7e. Minutes, Agenda and Treasurer’s Report of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 22, 2023 MINUTES; September 11, 2023 AGENDA and the TREASURER’S REPORT since July 10, 2023 of the Albany County Fair Board.
- 7f. Minutes of the Wold Improvement and Service District.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 3, 2022, MINUTES of the Wold Improvement and Service District.
- 7g. Minutes of the Seven Mile Water and Sewer District.
Action: that the Board ACKNOWLEDGES RECEIPT of the September 12, 2023, MINUTES of the Seven Mile Water and Sewer District.
- 7h. Minutes and Agendas of the Albany County Weed and Pest Control District.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 10, 2023 and August 8, 2023 MINUTES and the August 8, 2023 and September 7, 2023 AGENDAS of the Albany County Weed and Pest Control District.
- 7i. Minutes and Agenda of the Albany County Tourism Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 21, 2023, MINUTES and the September 18, 2023 AGENDA of the Albany County Tourism Board.
- 7j. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7k. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7l. Albany County Assessor Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Chelsie Mathews, County Assessor.
- 7m. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from David Gertsch, Planning Director.

7n. Albany County Clerk Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Kayla White, County Clerk.

7o. Albany County Sheriff's Office Monthly Statement.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 MONTHLY STATEMENT from Aaron Appelhans, Sheriff.

7p. Albany County Detention Center Monthly Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2023 DETENTION CENTER MONTHLY REPORT as submitted by Lieutenant Nicole Trampe.

7q. Zoning Certificates

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1573-10-2-02-004.00	Schanck	Quintin & Audrey	ZC-078-23	1915	Ruthie Road	Accessory Building	RR
05-1775-03-1-00-006.00	Schlager	Cody	ZC-079-23	295	Sprague Lane	Accessory Building	AG
05-1576-05-1-99-005.00	Strickland	Mark & Melissa Zambri	ZC-080-23	59	Bronco Road	Principal Structure	AG
05-1576-13-2-99-094.00	Westberg	Penn	ZC-081-23	25	Lasso Lane	Principal Structure	AG
05-1576-04-3-99-026.00	Sanders	Michael	ZC-082-23	27	Barb Wire Way	Principal Structure	AG
05-1573-09-1-00-053.00	Koduri	Brahmananda Kiran	ZC-083-23	1618	Skyline Road	Accessory Building	RR
05-1472-23-2-01-009.00	Isborn	Amber	ZC-084-23	93	Honey Tree Loop	Accessory Building	RR
05-1573-01-3-12-010.00	Lundmark	Woody	ZC-085-23	4507	Bluebird Lane	Accessory Building	SLR
05-1578-03-4-00-007.00	Seim	William & Tamera	ZC-086-23	2760	WY HWY 130	Principal Structure	COM
05-1674-28-2-03-002.00	Four J Land, LLC	c/o Mr. Cody Liggett	ZC-087-23	10	Cannonball Road	Accessory Building-1 st Structure	RR
05-2071-04-1-02-063.00	Craver	Chris	ZC-089-23	13	Plains Buffalo Road	Accessory Building-1 st Structure	AG
05-2771-33-2-03-005.00	Waldo	John	ZC-090-23		No Address Assigned	Accessory Building-1 st Structure	AG
05-1977-20-1-00-005.00	Blattner Energy	c/o Mr. Jonah Parpart	ZC-091-23	645	Rock Creek Project Road	Commercial	AG
05-1573-21-1-08-006.00	Steinert	Brian & Alyssa	ZC-092-23	1434	Cavalry Row	Principal Structure	RR
05-1872-23-1-00-013.00	Reb Clark 5, Inc	c/o Reb Clark	ZC-093-23		No Address Assigned	Accessory Building-1 st Structure	AG
05-1573-17-4-01-003.00	White	Foster	ZC-094-23	4917	Graham	Portable Storage Structure	RR
05-1576-04-3-99-026.00	Sanders	Michael	ZC-095-23	27	Barb Wire Way	Accessory Building	AG

7r. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Alliance of Families for Justice (7); Medicine Bow Routt National Forest and National Grasslands; Heather Simons; HUB International Mountain State Limited; Laramie Chamber Business Alliance (5); Sue Ibarra (2); Wyoming County Commissioners Association (2); Wyoming Department of Transportation; Health Insurance with Miguel; Pete Gosar (2); Sarah Brown Matthews; Albany County 4-H; Albany County Public Library Foundation; Office of the Wyoming Public Defender; Shelley Leonard (5); Wyoming Road Work Guide; American Medical Association; Market Moves Infrastructure; Wyoming Homeland Security; Albert Simpson; City of Laramie and Katie Ogden.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Take from the Table, Minutes of the August 15, 2023 County Commissioners Meeting.

MOTION by Ibarra to TAKE from the TABLE, Minutes of the August 15, 2023 County Commissioners Meeting.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

9. Minutes of the August 15, 2023 County Commissioners Meeting.

Jennifer Curran, Deputy County Attorney informed the Board that the discussion regarding Boswell Road during the previous executive session was added on to the end of the August 15th minutes as part of the record.

MOTION by Ibarra to APPROVE Minutes of the August 15, 2023 County Commissioners Meeting.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

10. Release of County's Mortgage on SAFE Project's real property located at 317-319 Lincoln Street, Laramie, Wyoming.

MOTION by Jones to APPROVE Release of County's Mortgage on SAFE Project's real property located at 317-319 Lincoln Street, Laramie, Wyoming.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

11. Approach License for James and Vicki Jairell on County Road #211, Satanka Road, Laramie, Wyoming located in the Northeast $\frac{1}{4}$ of Section 22, Township 15 North, Range 73 West.

MOTION by Ibarra to APPROVE Approach License for James and Vicki Jairell on County Road #211, Satanka Road, Laramie, Wyoming located in the Northeast $\frac{1}{4}$ of Section 22, Township 15 North, Range 73 West.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

12. Approach License for Kristen R. Thomason on County Road #51, Two Rivers Road, Laramie, Wyoming located in the West $\frac{1}{2}$ of Section 23, Township 17 North, Range 74 West.

MOTION by Jones to APPROVE Approach License for Kristen R. Thomason on County Road #51, Two Rivers Road, Laramie, Wyoming located in the West $\frac{1}{2}$ of Section 23, Township 17 North, Range 74 West.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

13. Invitation to Bid for one (1) 2023 140-15 AWD or equivalent Motor Grader and Direct the Clerk to advertise.

MOTION by Ibarra to APPROVE Invitation to Bid for one (1) 2023 140-15 AWD or equivalent Motor Grader and DIRECT the Clerk to advertise.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

14. Application to the United States Department of Transportation for the FY2023 Reconnecting Communities and Neighborhoods (RCN) program for the continuation of data collection, design and right of way acquisition for Albany County's Skyline Drive connection, the City of Laramie's 30th Street extension and current West Skyline redesign, and creation of a new bridge interchange over Wyoming Department of Transportations I-80.

MOTION by Ibarra to APPROVE Application to the United States Department of Transportation for the FY2023 Reconnecting Communities and Neighborhoods (RCN) program for the continuation of data collection, design and right of way acquisition for Albany County's Skyline Drive connection, the City of Laramie's 30th Street extension and current West Skyline redesign, and creation of a new bridge interchange over Wyoming Department of Transportations I-80.

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones recused.

15. Letter of Support to the United States Department of Transportation for the FY 2023 Reconnecting Communities and Neighborhoods (RCN) program for the City of Laramie's West Laramie and West Side reconnecting project.

MOTION by Jones to APPROVE Letter of Support to the United States Department of Transportation for the FY 2023 Reconnecting Communities and Neighborhoods (RCN) program for the City of Laramie's West Laramie and West Side reconnecting project.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

16. Agreement between Albany County Government and Tough Guy's Landscaping and Lighting for the annual snow removal agreement at 3821 Beech Street in an amount not to exceed \$5,775.00 from October 1, 2023 thru April 30, 2024.

MOTION by Ibarra to APPROVE Agreement between Albany County Government and Tough Guy's Landscaping and Lighting for the annual snow removal agreement at 3821 Beech Street in an amount not to exceed \$5,775.00 from October 1, 2023 thru April 30, 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

17. Agreement with Hilton Garden Inn, Laramie on behalf of the Albany County Historic Preservation Board for Group and Catering Agreement for the Wyoming Preservation Conference in June 2024.

MOTION by Ibarra to APPROVE Agreement with Hilton Garden Inn, Laramie on behalf of the Albany County Historic Preservation Board for Group and Catering Agreement for the Wyoming Preservation Conference in June 2024.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

18. Highway Safety Program FY 2024 Sub Award Agreement between the Wyoming Department of Transportation Highway Safety Program and the Albany County Sheriff's Office for Impaired Driving High Visibility Enforcement Overtime.

MOTION by Jones to APPROVE Highway Safety Program FY 2024 Sub Award Agreement between the Wyoming Department of Transportation Highway Safety Program and the Albany County Sheriff's Office for Impaired Driving High Visibility Enforcement Overtime.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

19. Highway Safety Program FY 2024 Sub Award Agreement between the Wyoming Department of Transportation Highway Safety Program and the Albany County Sheriff's Office for Occupant Protection High Visibility Enforcement Overtime.

MOTION by Ibarra to APPROVE Highway Safety Program FY 2024 Sub Award Agreement between the Wyoming Department of Transportation Highway Safety Program and the Albany County Sheriff's Office for Occupant Protection High Visibility Enforcement Overtime.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

20. Request for Proposal for Mental Health Treatment Providers to Provide Mental Health Support in Individual and/or Group Therapy for participants in the Albany County Sheriff's Office Critical Incident Mental Health Support Program and Direct the Clerk to advertise.

MOTION by Ibarra to APPROVE Request for Proposal for Mental Health Treatment Providers to Provide Mental Health Support in Individual and/or Group Therapy for participants in the Albany County Sheriff's Office Critical Incident Mental Health Support Program and DIRECT the Clerk to advertise.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

21. Agreement with Xerox for printer services and supplies.

MOTION by Ibarra to APPROVE Agreement with Xerox for printer services and supplies.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

22. Quote from SSA Technology for the renewal of our email security gateway in the amount not to exceed \$47,016.17.

MOTION by Jones to APPROVE Quote from SSA Technology for the renewal of our email security gateway in the amount not to exceed \$47,016.17.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

23. Ratify, Lease Agreement with Laramie Property Management Group for the properties at 702 Downey St #14 for the use of drug court participant housing and Authorize the Albany County Supervised Treatment Program Director to sign.

MOTION by Ibarra to RATIFY, Lease Agreement with Laramie Property Management Group for the properties at 702 Downey St #14 for the use of drug court participant housing and AUTHORIZE the Albany County Supervised Treatment Program Director to sign.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

24. Ratify, Lease Agreement with Laramie Property Management Group for the properties at 508 Garfield #2 for the use of drug court participant housing and Authorize the Albany County Court Supervised Treatment Program Director to sign.

MOTION by Jones to RATIFY, Lease Agreement with Laramie Property Management Group for the properties at 508 Garfield #2 for the use of drug court participant housing and AUTHORIZE the Albany County Court Supervised Treatment Program Director to sign.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

25. Invitation to Bid for Removal and Replacement of Roofs at 525 E Grand Avenue and 501 E Ivinson Street and Direct the Clerk to publish.

MOTION by Ibarra to APPROVE Invitation to Bid for Removal and Replacement of Roofs at 525 E Grand Avenue and 501 E Ivinson Street and DIRECT the Clerk to publish.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

26. OnSite Support Contract between Albany County and DocuTek, Inc. in an amount not to exceed \$995.00 from September 09, 2023 to September 9, 2024.

MOTION by Jones to APPROVE OnSite Support Contract between Albany County and DocuTek, Inc. in an amount not to exceed \$995.00 from September 09, 2023 to September 9, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

27. Resolution 2023-016, A Resolution Regarding Boswell Road.

MOTION by Ibarra to APPROVE Resolution 2023-016, A Resolution Regarding Boswell Road.

Resolution 2023-016
Resolution Regarding Status of Boswell Road

WHEREAS, currently Boswell Road is approximately 10.75 miles long and connects Highway 230 and Highway 10 in Albany County, Wyoming. The majority of Boswell Road is in Wyoming, although two sections cross into Colorado before coming back into Wyoming.

WHEREAS, approximately 2.5 miles of Boswell Road crosses four parcels of private land, two small parcels and two larger.

WHEREAS, historically Boswell Road was a trade route from North Park, Colorado to Laramie, Wyoming.

WHEREAS, on May 25, 1984, the USDA, Forest Service, Laramie District, Medicine Bow National Forest (“Agency”) issued a Decision Notice and Finding of No Significant Impact (“Decision Notice”) regarding the Boswell Road Right-of-Way, which was based on the Environmental Assessment completed by the Agency for said right-of-way.

WHEREAS, the Environmental Assessment provided a comprehensive analysis of the history and status of Boswell Road and the lands through which it passes, as well as numerous options to guarantee access to the areas the road crosses.

WHEREAS, the Decision Notice reflects that the Agency and the then sitting Board of Commissioners of Albany County, Wyoming intended to pursue prescriptive rights-of-way across the four private property sections to secure the use of Boswell Road.

WHEREAS, the Agency completed a survey of Boswell Road in 1986.

WHEREAS, on December 4, 1990 the Board of County Commissioners of Albany County, Wyoming, entered into a Resolution which, in part, reaffirmed its position that Boswell Road was a County Road.

WHEREAS, to date, no rights-of-way for Boswell Road have been recorded to secure its status across the private land it crosses, nor has any action been taken pursuant to Wyoming Statute § 24-1-101 to allow the county commissioners to legally declare Boswell Road as a County Road.

WHEREAS, the Board of County Commissioners of Albany County, Wyoming have received complaints regarding issues with recreational traffic on Boswell Road from two of the four private property owners whose property Boswell Road crosses.

WHEREAS, after numerous discussions with the Agency, the Agency clarified it is unable to assist with or allow relocation of portions of Boswell Road from private property to Agency property due to Boswell Road not being recognized as a County Road.

WHEREAS, the Board of Commissioners of Albany County, Wyoming have reviewed the history of Boswell Road, been advised that Boswell Road has not legally been established as a County Road and understand the obligations that would need to be undertaken by Albany County to declare Boswell Road as a County Road and thereafter maintain said County Road.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVE:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That Boswell Road has not been legally established as a County Road.

Section 3. That taking the action necessary to establish Boswell Road as a county road pursuant to W.S. § 24-1-101 is not in the best interests of the citizens of Albany County.

PASSED, APPROVED, AND ADOPTED this 19th day of September 2023.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING

/s/Pete Gosar, Chairperson

ATTEST:

/s/Kayla White, County Clerk

Commissioner Jones stated that reflecting on the failed negotiations concerning the Boswell Springs Road, this is just the outcome the USFS wanted. I am so very disappointed with the US Forest Service's Medicine Bow Forest Ranger. It appears the USFS is actively working to lay the groundwork for a smooth transition for Rewilding of America and its sibling the 3030 Project under the umbrella of Agenda 21.

Roll call showed Ibarra, Jones and Gosa. Aye. MOTION CARRIED.

28. Acknowledge, Letter of Resignation from Marc Hungerford from the South Knoll Road Improvement District.

MOTION by Ibarra to ACKNOWLEDGE, Letter to f Resignation from Marc Hungerford from the South Knoll Road Improvement District.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

29. Acknowledge, Letter of Resignation from Maria Owen from the Albany County Commissioners Scholarship Committee.

MOTION by Ibarra to ACKNOWLEDGE, Letter of Resignation from Maria Owen from the Albany County Commissioners Scholarship Committee.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

30. Appoint a Commissioner Liaison to the Environmental Stewardship Committee with the City of Laramie.

MOTION by Ibarra to TABLE the item to Appoint a Commissioner Liaison to the Environmental Stewardship Committee with the City of Laramie.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

31. Payroll and Vouchers for September 2023.

MOTION by Ibarra to APPROVE Payroll and Vouchers for September 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A/C Electric Suppl Co., \$284.40, building maintenance; AccurateNow, \$62.05, background checks; Ace Hardware, \$10.99, supplies; Advance Auto Parts, \$38.27, supplies; Advanced Network Management Inc., \$45,100.51, equipment; Aflac, \$431.21, payroll withholding; Albany County Employee, \$194,078.70, payroll withholding; Albany County Family Dentistry, \$266.00, inmate medical; Albany County Treasurer, \$24,644.73, administration fees & property tax payments; Alpine Animal Hospital, \$1,543.27, vet

services; AMS, \$215.46, monthly monitoring; ArcaSearch Corp., \$12,490.00, archiving; BearCom, \$887.00, equipment installation; Bennett Law Group PC, \$2,000.00, attorney services; Black Hills Energy, \$43.95, utilities; Brown & Hiser LLC, \$1,440.00, attorney services; C & W Truck and Trailer Parts, \$165.48, parts; Carbon Power & Light, \$185.92, utilities; Cathedral Home for Children, \$13,570.00, diversion contract; CenturyLink, \$1,912.23, \$380.10, utilities; City of Laramie, \$170.45, \$28.86, utilities/landfill; Coal Creek Law LLP, \$350.00, attorney services; Colonial Life & Accident Insurance, \$82.91, payroll withholding; CorrHealth LLC, \$53,722.58, nursing services; Corthell and King PC, \$5,100.00, attorney services; CSBG Board of Directors, \$486.17, CSBG; Custom Home Painters of Cheyenne, \$6,930.25, building maintenance; Delta Dental of Wyoming, \$6,130.45, payroll withholding; Downtown Clinic, \$15,002.00, CSBG; Eagleview Pictometry International, \$215,967.88, county flyover; Ellenbecker Oil Inc., \$54,381.29, fuel; Family Promise, \$11,581.96, CSBG; Fastenal, \$55.71, equipment maintenance; Fat Boys Tire & Auto, \$77.50, vehicle maintenance; Fortman's Paint & Glass Inc., \$704.98, repairs; Foundations Counseling & Consulting, \$53,383.50, contract services; Fuel Management Solutions Inc., \$1,068.62, fuel; Rachel Gaunt, \$168.34, reimbursement; Gem City Roofing Inc., \$12,030.20, building maintenance; Grand Avenue Urgent Care, \$510.00, drug testing; Grease Monkey, \$224.40, vehicle maintenance; Indelible Impressions Wyo Inc., \$4,689.75, transcripts; Jo-Ed Produce, \$130.73, boarding of prisoners; Johnny Johnston, \$188.75, contract services; Terri Jones, \$63.00, reimbursement; Kinsco, \$79.99, uniforms; Language Line Services Inc., \$83.60, translation services; Laramie GM Auto, \$863.80, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$33,074.14, CSBG; Laramie Investment Company, \$210.00, bonds; Laramie Property Management, \$1,797.00, rent; Marcy Loe, \$12.00, reimbursement; Logan Simpson, \$1,417.50, Growth Area Development Plan; Aneesa McDonald, \$18.00, employee recognition; Meadow Gold Dairy, \$414.00, boarding of prisoners; Memorial Hospital Converse County, \$82.00, drug testing; Merseal Law LLC, \$1,855.00, attorney services; Motorola Solutions, \$2,100.00, radio replacement; Napa Auto Parts, \$342.66, parts; New York Life, \$1,734.80, payroll withholding; Newman Signs Inc., \$332.54, signage; NMS Labs, \$1,108.00, testing; Orchard Trust Co., \$10,180.68, payroll withholding; Peak1 Administration, \$1,575.30, payroll withholding; Peterbilt of Wyoming - Casper, \$28.86, parts; Primrose Oil Company Inc., \$1,157.16, equipment maintenance; Quadiant Inc., \$225.24, postage; Republic Services, \$210.66, utilities; Rocky Mountain Industrial Supply, \$371.76, parts; Rocky Mountain Power, \$11,552.36, utilities; Royal Vista Veterinary Specialists, \$6,197.72, vet services; Kristin Russell, \$56.00, training; SAFE Project, \$6,663.25, CSBG; State of Wyoming, \$21.48, \$10,000.00, archiving/liability deductible; Steamboat Law LLC, \$427.00, attorney services; Stericycle/Shred-It USA, \$442.23, document destruction; Strode Forensics, \$1,110.00, autopsies; The Home Depot, \$133.20, supplies; TK Elevator Corporation, \$2,547.16, elevator contract; Tough Guys Lawn Care, \$945.00, utilities; Town of Rock River, \$119.00, utilities; Townsquare Media, \$2,975.00, prevention; Transunion Risk & Alternative, \$75.00, contract services; True Value, \$30.86, supplies; U.S. Postal Service, \$10,000.00, postage; Union Telephone Co., \$47.28, utilities; United Way, \$80.00, payroll withholding; Desharia Rae Uribe, \$100.00, testing; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$3,839.07, boarding of prisoners; UW Albany Community Health Clinic, \$4,600.00, nursing services; VALIC, \$690.00, payroll withholding; Volunteer Firemans Retirement, \$993.75, pension contributions; Wainscott Consulting LLC, \$1,050.00, grant writing services; Wilken Enterprises LLC, \$5,300.00, contract services; WWC Engineering, \$971.00, contract services; WY Tribune Eagle/Laramie Boomerang, \$20,163.24, publishing & advertising; Wyoming Child Support Enforcement, \$340.18, garnishment; Wyoming Machinery, \$3,023.56, parts & fuel; Wyoming NCPERS Life Insurance, \$1,040.00, payroll withholding; Wyoming Retirement System, \$131,361.70, payroll withholding; Wyoming Workers Compensation, \$23,679.09, payroll withholding; Xerox, \$2,761.71, copier lease; **First Interstate Bank:** \$449.99, equipment maintenance; \$2,534.67, program materials; \$227.89, supplies; **Ratified &**

Special Fund Expenditures: Main Street Alliance, \$1,250.00, fitness challenge gift cards; First Interstate Bank, \$403.99, wellness incentives; Keefe Supply Company, \$896.40, inmate food/hygiene; First Interstate Bank, \$117.54, inmate food/hygiene; Advanced Network Management, \$159,625.09, Rubrik enterprise backup solution; MASA, \$608.00, ambulance insurance; HUB International, \$72.00, COBRA administration; AlcoPro, \$575.32, PBT straws; Charm-Tex, \$761.60, self protection smocks; Inmate Account, \$15,082.90, release of funds; Keefe Supply Company, \$1,048.34, inmate food/hygiene/apparel; CIGNA, \$243,911.70, claims & administration; IRS, \$232,092.13, taxes; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$1,059,404.06 TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$656,445.01 TOTAL PAYROLL: \$720,694.73 TOTAL EXPENDITURES: \$2,436,543.80.**

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

32. Adjourn.

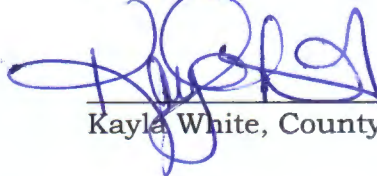
The September 19, 2023 Regular meeting was adjourned at 7:00 p.m.

A regular meeting of this Board will be held Tuesday, October 17, 2023, at 6:00 p.m. in the Albany County Courthouse, Commissioners Room located at 525 Grand Ave., Laramie, WY. The public is invited to attend, or you can listen online at the website listed below. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <https://www.co.albany.wy.us/> or by calling the Clerk's Office at (307) 721-2541.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:



Kayla White, County Clerk

Hoa Tran from Grid United gave the Board information regarding the possibility of future grant funding that may be available to the County.