

COUNTY COMMISSIONERS' MINUTES

JUNE 7, 2022

LARAMIE, WYOMING

BOARD INTERVIEWS: 9:15 a.m.

Tourism Board (1)

REGULAR MEETING: 9:30 a.m.

1. **Call to order and roll call.**
The June 7, 2022, Regular Meeting was called to order at 9:32 a.m. by Chairperson Gosar. Commissioners Richardson and Ibarra present.
2. **Pledge of Allegiance.**
3. **Public Hearing.**
 - Renewal of Retail Liquor Licenses
Nita Engen, Owner for Trading Post Centennial thanked the Board and the Clerk's Office for all their work on this project.
MOTION by Ibarra to CLOSE the Public Hearing at 9:33 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

 - Renewal of Restaurant Liquor License
Hearing no comments, MOTION by Richardson to CLOSE the Public Hearing at 9:34 a.m.
Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

 - Renewal of Limited Retail Liquor License (Club)
Hearing no comments, MOTION by Ibarra to CLOSE the Public Hearing at 9:34 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

 - Renewal of Microbrewery Permits
Hearing no comments, MOTION by Ibarra to CLOSE the Public Hearing at 9:35 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

 - Renewal of Winery Permit
Hearing no comments, MOTION by Ibarra to CLOSE the Public Hearing at 9:35 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

 - Howell Acres Subdivision Preliminary Plat Application (SD-12-21)
Hearing no comments, MOTION by Richardson to CLOSE the Public Hearing at 9:36 a.m.
Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

 - Amendments to the Albany County Land Use Permit Fee Schedule
Hearing no comments, MOTION by Ibarra to CLOSE the Public Hearing at 9:37 a.m.
Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.
4. **Comments from the public.**
Hearing no comments, MOTION by Richardson to CLOSE the Public Comment at 9:37 a.m.
Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.**
Chairperson Gosar will abstain from agenda item number 22.
6. **Consideration of changes on the agenda.**
Jennifer Curran, Civil Attorney asked to remove item number 8, Present for **DISCUSSION**, Quote from Tough Guys for lawn care services for the Beech Street Property.
7. **Approval of Consent Agenda.**
MOTION by Richardson to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Special and Regular Meetings of the Board.
Action: that the Board APPROVES the MINUTES of the May 10, 2022, Special Meeting and the May 17, 2022, Regular Meeting of the Board.
- 7b. Minutes of the Rainbow Valley Special Road District.
Action: that the Board ACKNOWLEDGES RECEIPT of the May 7, 2022, MINUTES of the Rainbow Valley Special Road District.
- 7c. Minutes and Agenda of the Albany County Fire District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 20, 2022, MINUTES; May 3, 2022, SPECIAL MEETING MINUTES and May 18, 2022, AGENDA of the Albany County Fire District #1.
- 7d. Minutes, Agenda and Balance Sheet of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 11, 2022, MINUTES; May 2, 2022, SPECIAL MEETING MINUTES; May 9, 2022, AGENDA and BALANCE SHEET as of May 6, 2022, of the Albany County Fair Board.
- 7e. Minutes, Agenda, Budget vs. Actuals and Advertising/Grants Transaction Report of the Albany County Tourism Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 18, 2022, MINUTES; May 12, 2022, AGENDA; BUDGET vs. ACTUALS FY2021-2022 – FY2022 P&L July 2021-June 2022 and ADVERTISING/GRANTS TRANSACTION REPORT for April 2022 of the Albany County Tourism Board.
- 7f. Minutes, Agenda, Budget vs. Actuals, Balance Sheet, Credit Card Log and Check Register of the Albany County Public Library Board of Directors.
Action: that the Board ACKNOWLEDGES RECEIPT of the July 19, 2021, SPECIAL MEETING MINUTES; April 26, 2022, MINUTES; May 24, 2022, AGENDA; BUDGET vs. ACTUALS July 2021 through April 2022; BALANCE SHEET as of April 30, 2022; CREDIT CARD LOG for April 2022 and CHECK REGISTER for April 2022 of the Albany County Public Library Board of Directors.
- 7g. Albany County Treasurer Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the February 2022 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7h. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the May 2022 MONTHLY STATEMENT from David C. Gertsch, Planning Director.
- 7i. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2022 MONTHLY REPORT from Aaron Appelhans, Sheriff.
- 7j. \$2,500.00 Bond for Scott Lake, Treasurer, Albany County Fair Board correcting the date from August 17, 2023, to February 17, 2023.
Action: that the Board ACKNOWLEDGES RECEIPT of the \$2,500.00 BOND for Scott Lake, Treasurer, Albany County Fair Board correcting the date from August 17, 2023, to February 17, 2023.
- 7k. Albany County Hospital District Fiscal Year 2022-2023 Proposed Budget and request for Mill Levy.
Action: that the Board ACKNOWLEDGES RECEIPT of Albany County Hospital District Fiscal Year 2022-2023 PROPOSED BUDGET and request a MILL LEVY of 3 mills.
- 7l. Rainbow Valley Special Road District Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Rainbow Valley Special Road District.
- 7m. Wold Improvement and Service District Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Wold Improvement and Service District.
- 7n. South of Laramie Water and Sewer District Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the South of Laramie Water and Sewer District.
- 7o. Valley View Road Improvement Service District Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Valley View Road Improvement Service District.
- 7p. Sage Drive Community Improvement Special District Fiscal Year 2022-2023 Proposed Budget.
Action: that the Board ACKNOWLEDGES RECEIPT of the PROPOSED BUDGET FOR FISCAL YEAR 2022-2023 for the Sage Drive Community Improvement Special District.
- 7q. Albany County General Fund Revenue Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2022 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.
- 7r. Albany County General Fund Expenditure Report.

Action: that the Board ACKNOWLEDGES RECEIPT of the May 2022 GENERAL FUND EXPENDITURE REPORT as submitted by the Albany County Clerk's Office.

- 7s. Carol J. Bacon, Petitioner/Appellant vs. The Board of County Commissioners of Albany County, Wyoming Respondent/Appellee, and David C. Montgomery, et al. Intervenor-Respondents Removal of Case to Administrative Agency, Order on Petition for Judicial Review, Partial Transcripts of Recorded Meeting Proceedings and Volume 1, Volume 2 and Volume 3 Record of Appeal District Court in the Second Judicial District State of Wyoming, County of Albany Civil Action No. 35608.

Action: that the Board ACKNOWLEDGES RECEIPT of the Carol J. Bacon, Petitioner/Appellant vs. The Board of County Commissioners of Albany County, Wyoming Respondent/Appellee, and David C. Montgomery, et al. Intervenor-Respondents Removal of Case to Administrative Agency, Order on Petition for Judicial Review, Partial Transcripts of Recorded Meeting Proceedings and Volume 1, Volume 2 and Volume 3 Record of Appeal District Court in the District Court for the Second Judicial District State of Wyoming, County of Albany Civil Action No. 35608.

- 7t. Michael & Mardee Aanonsen, et. al, (Plaintiff), V. The Board of County Commissioners of Albany County, Wyoming, (Defendant) and ConnectGen Albany County, LLC, (Intervenor), 2021-CV-35575 in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Record of Order being sent to the Wyoming Supreme Court.

Action: that the Board ACKNOWLEDGES RECEIPT of the Michael & Mardee Aanonsen, et. al, (Plaintiff), V. The Board of County Commissioners of Albany County, Wyoming, (Defendant) and ConnectGen Albany County, LLC, (Intervenor), 2021-CV-35575 in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Record of Order being sent to the Wyoming Supreme Court.

- 7u. Monaghan Farms Inc, (Plaintiff) v. The Board of County Commissioners of Albany County, Wyoming, (Defendant) and ConnectGen Albany County, LLC (Intervenor) 2021-CV-35574 in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Record of Order being sent to the Wyoming Supreme Court.

Action: that the Board ACKNOWLEDGES RECEIPT of the Monaghan Farms Inc, (Plaintiff) v. The Board of County Commissioners of Albany County, Wyoming, (Defendant) and ConnectGen Albany County, LLC (Intervenor) 2021-CV-35574 in the District Court for the Second Judicial District, State of Wyoming, County of Albany, Record of Order being sent to the Wyoming Supreme Court.

- 7v. McKinney Construction, LLC, Petitioner, v. The Board of County Commissioners of Albany County, Wyoming, Respondent, Civil Action No. 35664, Response Brief of Respondent the Board of County Commissioners of Albany County, Wyoming in the District Court for the Second Judicial District County of Albany, State of Wyoming.

Action: that the Board ACKNOWLEDGES RECEIPT of the McKinney Construction, LLC, Petitioner, v. The Board of County Commissioners of Albany County, Wyoming, Respondent, Civil Action No. 35664, Response Brief of Respondent the Board of County Commissioners of Albany County, Wyoming in the District Court for the Second Judicial District County of Albany, State of Wyoming.

- 7w. ACH payment to the Internal Revenue Service regarding federal tax payment.

Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for May 2022.

- 7x. Acknowledge Receipt of Correspondence.

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Pete Gosar (10); Carol A. Priefert; Cigna (4); Laramie Regional Airport; Wyoming County Commissioners Association (6); Wyoming Office of State Lands and Investments; Wyoming Road Work Guide; Wyoming T2-LTAP; Construction Equipment; Daniel Watson; Laramie Chamber Business Alliance (5); Laramie Interfaith (2); Lyndall R. Riedel; Medicine Bow Routt National Forest (4); Holly Energy; FCW; Kaiser Wealth Management; Gary Wilken; Kenny Lankford (2); Luke Hawkins; Pilot Hill Project; Wyoming Department of Transportation (3); Rachel Crocker; Wyoming Rural Electric News; Christina Lewis; The Wyoming Connection; Wyoming Water Association and Albert Simpson.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Present for **DISCUSSION**, Quote from Tough Guys for lawn care services for the Beech Street Property. (Josh Boudreau, Laramie Chamber Business Alliance) **(REMOVED)**
9. Request Community Partner 1% funding for Developmental Preschool & Day Care Center in the amount of \$5,000.00.

Jaime Stine, Executive Director of Developmental Preschool & Day Care Center requested \$5,000 in Community Partner Funding from the Board for the purpose of leveraging state and federal funds for their program. This request will be added to all other Community Partner requests for consideration.

10. Renewal of Retail Liquor Licenses.

MOTION by Ibarra to APPROVE the Renewal of Retail Liquor Licenses for Bear Bottom, LLC dba Bear Bottom Bar & Grill; Burco, LLC dba Vee Bar Guest Ranch; Cavalryman II, LLC dba Cavalryman Steakhouse; Hubbard Mt. Cupboard, LLC dba Hubbard Mountain Cupboard; PENS Retreat, LLC dba Woods Landing Resort; Trading Post, Centennial, LLC dba Trading Post Centennial; Sentinel Station, LLC dba The Friendly Store; SkiWyo, LLC dba Snowy Range Ski & Recreation Area; Snowy Range Resorts, Inc. dba Albany Lodge and WyColo Lodge, LLC dba WyColo Lodge.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

11. Renewal of Restaurant Liquor License.

MOTION by Richardson to APPROVE the Renewal of Restaurant Liquor License for Old Corral Mountain Lodge, Inc., dba Old Corral.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

12. Renewal of Limited Retail Liquor License (Club).

MOTION by Richardson to APPROVE the Renewal of Limited Retail Liquor License (Club) for BCR, Inc. dba Fox Run.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

13. Renewal of Microbrewery Permits.

MOTION by Ibarra to APPROVE the Renewal of Microbrewery Permits for Sheep Mountain Brewery, LLC dba Sheep Mountain Brewery and SkiWyo, LLC dba Snowy Range Ski Area.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

14. Renewal of Winery Permit.

MOTION by Richardson to APPROVE Renewal of Winery Permit for Weston Wineries, LLC dba Weston Wineries.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

15. The Howell Acres Subdivision Preliminary Plat Application (SD-12-21).

MOTION by Richardson to APPROVE the Howell Acres Subdivision Preliminary Plat Application (SD-12-21) incorporating the Findings of Fact and Conclusions of law as stated in the Staff Report.

Findings of Fact:

The information provided in this staff report shall be incorporated as Findings of Fact.

Conclusions of Law:

The applicant is proceeding in accordance with the requirements of the Albany County Platting and Subdivision Regulations.

Staff Analysis:

The Preliminary Plat complies with the Albany County Platting and Subdivision Regulations. This subdivision is being proposed in an area that has been previously developed into residential community. The lots will be accessed from Strom Road, Evets Lane, and Pope Springs Road. The five lots would be similar in size to the surrounding lots.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

16. Einspahr Subdivision Variance Request.

MOTION by Ibarra to DENY the Einspahr Subdivision Variance Request based on the fact the subdivision will be created within a previously platted subdivision, and there does not seem to be any undue hardships, as the only hardship presented is the County Regulations.

Roll calls Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

17. Request for an exemption from the large tract subdivision process (Situated in the Southeast ¼ of Section 1, Township 14 North, Range 78 West of the 6th P.M.).

MOTION by Richardson to APPROVE a request for an exemption from the large tract subdivision process (Situated in the Southeast ¼ of Section 1, Township 14 North, Range 78 West of the 6th P.M.) for WyoHerz, LLC.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

18. Amended fee schedule that will include a late fee for Mobile Home Park License applications.

MOTION by Ibarra to APPROVE an amended fee schedule that will include a late fee for Mobile Home Park License applications in the amount of \$100.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

19. Tax Roll correction for Pete Lien for years 2018-2021 – agricultural buildings and modular office were being assessed with TY Pickett and locally for a four-year refund in the amount of \$18,809.89.

MOTION by Richardson to APPROVE Tax Roll correction for Pete Lien for years 2018-2021 – agricultural buildings and modular office were being assessed with TY Pickett and locally for a four-year refund in the amount of \$18,809.89.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

20. Small Enterprise Agreement County and Municipality Government Agreement between Albany County Board of Commissioners and Environmental Systems Research Institute, Inc., (ESRI) for the Small Government Term Enterprise License Agreement in an amount not to exceed \$165,000.00 or \$55,000.00 annually for three years.

MOTION by Ibarra to APPROVE Small Enterprise Agreement County and Municipality Government Agreement between Albany County Board of Commissioners and Environmental Systems Research Institute, Inc., (ESRI) for the Small Government Term Enterprise License Agreement in an amount not to exceed \$165,000.00 or \$55,000.00 annually for three years.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

21. Cooperative Agreement between the Board of County Commissioners of the County of Albany, Wyoming, and the City of Laramie for Environmental Systems Research Institute's Regional Government Enterprise License Agreement in an amount not to exceed \$16,500.00 annually from August 1, 2022, through July 31, 2025.

MOTION by Ibarra to APPROVE Cooperative Agreement between the Board of County Commissioners of the County of Albany, Wyoming, and the City of Laramie for Environmental Systems Research Institute's Regional Government Enterprise License Agreement in an amount not to exceed \$16,500.00 annually from August 1, 2022, through July 31, 2025.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

22. Sub-Recipient Agreements between the Albany County Commissioners and Downtown Clinic: Primary Care Clinic Expenses, Downtown Clinic: Community & Mental Health Worker Program, Relative Theatrics, Laramie Connections Center, Big Brothers Big Sisters: Employee Assistance Program, Big Brothers Big Sisters: Professional Development, Big Brothers Big Sisters: Coordinated Care, Big Brothers Big Sisters: Technology, Unaccompanied Students Initiative, My Front Door, The Open School, Laramie Reproductive Health, Laramie Climb Wyoming, Laramie Interfaith, Albany County SAFE Project, Laramie Main Street Alliance, Laramie Cares Foundation and Laramie Foster Closet in the total amount of \$836,235.17 for American Rescue Plan Act grant funding (CFDA #21.027) for Nonprofit Project Applications.

MOTION by Richardson to APPROVE Sub-Recipient Agreements between the Albany County Commissioners and Downtown Clinic: Primary Care Clinic Expenses, Downtown Clinic: Community & Mental Health Worker Program, Relative Theatrics, Laramie Connections Center, Big Brothers Big Sisters: Employee Assistance Program, Big Brothers Big Sisters: Professional Development, Big Brothers Big Sisters: Coordinated Care, Big Brothers Big Sisters: Technology, Unaccompanied Students Initiative, My Front Door, The Open School, Laramie Reproductive Health, Laramie Climb Wyoming, Laramie Interfaith, Albany County SAFE Project, Laramie Main Street Alliance, Laramie Cares Foundation and Laramie Foster Closet in the total amount of \$836,235.17 for American Rescue Plan Act Grant funding (CFDA #21.027) for Nonprofit Project Applications.

Roll call showed Richardson and Ibarra. Aye. MOTION CARRIED. Gosar abstained.

23. Sub-Recipient Agreement between the Albany County Commissioners, and the Albany County Fairgrounds in the amount of \$33,500.00 for the American Rescue Plan Act Grant Funding (CFDA #21.027) for bathroom upgrades.

MOTION by Ibarra to APPROVE Sub-Recipient Agreement between the Albany County Commissioners, and the Albany County Fairgrounds in the amount of \$33,500.00 for the American Rescue Plan Act Grant Funding (CFDA #21.027) for bathroom upgrades.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

24. RATIFY submittal of the Bureau of Justice Assistance FY 22 Collaborative Crisis Response and Intervention Training Program Grant Application in the amount of \$249,999.00 to provide Crisis Intervention Team Training and Certification for Albany County Law Enforcement.

MOTION by Richardson to RATIFY submittal of the Bureau of Justice Assistance FY 22 Collaborative Crisis Response and Intervention Training Program Grant Application in the amount of \$249,999.00 to provide Crisis Intervention Team Training and Certification for Albany County Law Enforcement.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

25. Resolution 2022-010 A Resolution Supporting the Submission of a Grant Application to the United States Department of Justice, Bulletproof Vest Partnership Program (CFDA#16.607), for the purchase of bulletproof vests by the Albany County Sheriff's Department.

MOTION by Richardson to APPROVE Resolution 2022-010 A Resolution Supporting the Submission of a Grant Application to the United States Department of Justice, Bulletproof Vest Partnership Program (CFDA#16.607), for the purchase of bulletproof vests by the Albany County Sheriff's Department.

RESOLUTION 2022-010

A RESOLUTION SUPPORTING THE SUBMISSION OF A GRANT APPLICATION TO THE UNITED STATES DEPARTMENT OF JUSTICE, BULLETPROOF VEST PARTNERSHIP PROGRAM (CFDA#16.607), FOR THE PURCHASE OF BULLETPROOF VESTS BY THE ALBANY COUNTY SHERIFF'S DEPARTMENT.

WHEREAS, Albany County (County) has participated in the U.S. Department of Justice's Patrick Leahy Bulletproof Vest Partnership Program (BVP) and requires replacement of three bulletproof vests, for which 50% of cost are eligible under this grant.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the Board of Commissioners of Albany County, Wyoming, authorizes the County Grants Manager, Bailey Quick to submit an application and assurances and certifications with that application to the United States Department of Justice, Patrick Leahy Bulletproof Vest Partnership Program (CFDA#16.607) in the amount of \$7,792.50 for the time period of April 1, 2022, to August 21, 2024; and

Section 3. That the County shall provide a match of \$7,792.50 to be budgeted in the Grants Match budget of Albany County.

PASSED, APPROVED, AND ADOPTED THIS 7th day of June 2022.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING

/s/Pete Gosar, Chairperson

ATTEST:

/s/Jackie R. Gonzales, Albany County Clerk

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

26. Court Supervised Treatment Contract in the amount of \$163,856.37 between the Wyoming Department of Health, Behavioral Health Division and Albany County to provide Substance Abuse Treatment Services as a sentencing alternative in accordance with the Court Supervised Treatment Programs Act (Wyo. Stat. §7-13-1601 through Wyo. Stat. 7-13-1615) from July 1, 2022, through June 30, 2023.

MOTION by Richardson to APPROVE Court Supervised Treatment Contract in the amount of \$163,856.37 between the Wyoming Department of Health, Behavioral Health Division and Albany County to provide Substance Abuse Treatment Services as a sentencing alternative in accordance with the Court Supervised Treatment Programs Act (Wyo. Stat. §7-13-1601 through Wyo. Stat. 7-13-1615) from July 1, 2022, through June 30, 2023.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

27. Juvenile Court Supervised Treatment Contract in the amount of \$97,504.74 between the Wyoming Department of Health, Behavioral Health Division and Albany County to provide Substance Abuse Disorder Treatment Services as a sentencing alternative in accordance with the Court Supervised Treatment Programs Act (Wyo. Stat. §7-13-1601 through Wyo. Stat. 7-13-1615) from July 1, 2022, through June 30, 2023.

MOTION by Ibarra to APPROVE Juvenile Court Supervised Treatment Contract in the amount of \$97,504.74 between the Wyoming Department of Health, Behavioral Health Division and Albany County to provide Substance Abuse Disorder Treatment Services as a sentencing alternative in accordance with the Court Supervised Treatment Programs Act (Wyo. Stat. §7-13-1601 through Wyo. Stat. 7-13-1615) from July 1, 2022, through June 30, 2023.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

28. Second Amendment to the Agreement between the Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters for Juvenile Prevention and Diversion Services in the amount of \$68,807.00 to provide prevention services to at-risk youth prior to involvement in Adult and Juvenile Court through the continuation of a Diversion Program.

MOTION by Richardson to APPROVE Second Amendment to the Agreement between the Board of Commissioners of the County of Albany, Wyoming and Greater Wyoming Big Brothers Big Sisters for Juvenile Prevention and Diversion Services in the amount of \$68,807.00 to provide prevention services to at-risk youth prior to involvement in Adult and Juvenile Court through the continuation of a Diversion Program.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

29. Contract between the Board of Commissioners of the County of Albany, Wyoming and Adbay.com dba Kalen Marketing Solutions for creation and implementation of a Strategic Marketing Plan for Albany County Prevention Services in the amount of \$15,000.00.

MOTION by Ibarra to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming and Adbay.com dba Kalen Marketing Solutions for creation and implementation of a Strategic Marketing Plan for Albany County Prevention Services in the amount of \$15,000.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

30. Contract between the Board of Commissioners of the County of Albany, Wyoming, and Wyoming Highway Patrol for Support of the 2022 Rocky Mountain Prevention and Traffic Safety Summit to provide support services such as rent and food in the amount of \$10,000.00.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming, and Wyoming Highway Patrol for Support of the 2022 Rocky Mountain Prevention and Traffic Safety Summit to provide support services such as rent and food in the amount of \$10,000.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

31. Software Hosting Agreement between Noble Software Group, LLC and Albany County, Wyoming in the amount of \$7,482.00 to purchase a software hosting agreement for the Positive Achievement Change Tool (PACT Assessment for Juveniles) to be utilized for the Integrated Juvenile Treatment Program and any other juvenile intervention/support programs. This would include one year of Annual Hosting for Noble Assessment Platform for

four (4) named users and two days of initial assessment training and one refresher training in the first year.

MOTION by Ibarra to APPROVE Software Hosting Agreement between Noble Software Group, LLC and Albany County, Wyoming in the amount of \$7,482.00 to purchase a software hosting agreement for the Positive Achievement Change Tool (PACT Assessment for Juveniles) to be utilized for the Integrated Juvenile Treatment Program and any other juvenile intervention/support programs. This would include one year of Annual Hosting for Noble Assessment Platform for four (4) named users and two days of initial assessment training and one refresher training in the first year.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

32. Commercial Lease Agreement between Vijaya Koduri and Albany County in the amount of \$29,400.00 to rent the commercial office space at 605 Skyline, Suite 102, Laramie, WY 82070 for twelve (12) months of rent for the Albany County Court Supervised Treatment Programs. This lease would be effective from June 15, 2022, through June 14, 2023, and include \$2,000.00 per month rent and \$450.00 per month towards utilities and services.

MOTION by Richardson to APPROVE Commercial Lease Agreement between Vijaya Koduri and Albany County in the amount of \$29,400.00 to rent the commercial office space at 605 Skyline, Suite 102, Laramie, WY 82070 for twelve (12) months of rent for the Albany County Court Supervised Treatment Programs. This lease would be effective from June 15, 2022, through June 14, 2023, and include \$2,000.00 per month rent and \$450.00 per month towards utilities and services.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

33. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Schilling, Winn & Stone P.C. for attorney services to participants from May 1, 2022, through July 31, 2023, at the rate of \$100.00 per month, not to exceed \$1,400.00.

MOTION by Richardson to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Schilling, Winn & Stone P.C. for attorney services to participants from May 1, 2022, through July 31, 2023, at the rate of \$100.00 per month, not to exceed \$1,400.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

34. First Amendment to the Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Overcomer Counseling, LLC for individual treatment services for participants for the purpose of excluding payment from May 1, 2022, through July 31, 2022.

MOTION by Richardson to APPROVE First Amendment to the Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Overcomer Counseling, LLC for individual treatment services for participants for the purpose of excluding payment from May 1, 2022, through July 31, 2022.

Roll call showed Richardson, Ibarra and Gosar, Aye. MOTION CARRIED.

35. First Amendment to the Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program

and Overcomer Counseling, LLC for group therapy services for participants for the purpose of excluding payment from May 1, 2022, through July 31, 2022.

MOTION by Richardson to APPROVE First Amendment to the Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Overcomer Counseling, LLC for group therapy services for participants for the purpose of excluding payment from May 1, 2022, through July 31, 2022.

Roll call showed Richardson, Ibarra and Gosar, Aye. MOTION CARRIED.

36. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Bennett Law Group, P.C. for attorney services to participants from July 1, 2022, through July 31, 2023, at the rate of \$400.00 per month, not to exceed \$4,800.00.

MOTION by Ibarra to APPROVE the Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Bennett Law Group, P.C. for attorney services to participants from July 1, 2022, through July 31, 2023, at the rate of \$400.00 per month, not to exceed \$4,800.00.

Roll call showed Ibarra, Richardson and Gosar, Aye. MOTION CARRIED.

37. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Foundations Counseling & Consulting of Wyoming, LLC for Individual Treatment and Group Therapy Services for Participants from May 1, 2022, through July 31, 2022, at a rate of \$8,000.00 per month.

MOTION by Ibarra to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Integrated Juvenile Treatment Program and Foundations Counseling & Consulting of Wyoming, LLC for Individual Treatment and Group Therapy Services for Participants from May 1, 2022, through July 31, 2022, at a rate of \$8,000.00 per month.

Roll call showed Ibarra, Richardson and Gosar, Aye. MOTION CARRIED.

38. Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming, and the Wyoming Supreme Court for judicial services provided to participants in the Integrated Juvenile Treatment Program from July 1, 2022, through June 30, 2023, in an amount not to exceed \$11,000.00.

MOTION by Richardson to APPROVE Memorandum of Understanding between the Board of Commissioners of Albany County, Wyoming, and the Wyoming Supreme Court for judicial services provided to participants in the Integrated Juvenile Treatment Program from July 1, 2022, through June 30, 2023, in an amount not to exceed \$11,000.00.

Roll call showed Richardson, Ibarra and Gosar, Aye. MOTION CARRIED.

39. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the subrecipient shall perform response activities through implementation of the Centers for Disease Control and Prevention (CDC) CDC-RFA-TP22-2201 Public Health Crisis Response Cooperative Agreement from July 1, 2022, through June 30, 2027, in an amount not to exceed \$100,000.00.

MOTION by Ibarra to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the subrecipient shall perform response activities through implementation of the Centers for Disease Control and Prevention (CDC) CDC-RFA-TP22-2201 Public Health Crisis Response Cooperative Agreement from July 1, 2022, through June 30, 2027, in an amount not to exceed \$100,000.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

40. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the subrecipient shall ensure its appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to public health preparedness and response from July 1, 2022, through June 30, 2023, in an amount not to exceed \$9,600.00.

MOTION by Richardson to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the subrecipient shall ensure its appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to public health preparedness and response from July 1, 2022, through June 30, 2023, in an amount not to exceed \$9,600.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

41. Quote from CDW-G for the purchase of 6 HP MFP printers via the Wyoming NASPO Agreement in the amount of \$9,060.00.

MOTION by Ibarra to APPROVE Quote from CDW-G for the purchase of 6 HP MFP printers via the Wyoming NASPO Agreement in the amount of \$9,060.00.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

42. Quote from CDW-G for the purchase computer workstations in the amount of \$5,035.12.

MOTION by Richardson to APPROVE Quote from CDW-G for the purchase computer workstations in the amount of \$5,035.12.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

43. Quote from CDW-G for the purchase of two HP MFP printers via the Wyoming NASPO Agreement in the amount of \$3,839.32.

MOTION by Richardson to APPROVE Quote from CDW-G for the purchase of two HP MFP printers via the Wyoming NASPO Agreement in the amount of \$3,839.32.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

44. Request for Proposal for one hundred tons of Magnesium Chloride and Holding Tank delivered to Laramie, WY, and Direct the Clerk to advertise.

MOTION by Richardson to APPROVE the request for Proposal for approximately one hundred tons of Magnesium Chloride and Holding Tank delivered to Laramie, WY and DIRECT the Clerk to advertise.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

45. Discuss the Albert Simpson/Easement from County for Right-of-Way across a strip of land in and through Northeast $\frac{1}{4}$, Northeast $\frac{1}{4}$, Section 18, Township 24, Range 70 off Palmer Canyon Road by the Platte County Line.

Discussion was had regarding the above referenced property. Jennifer Curran, Civil Attorney will work with the Assessor's office to gather more information on the above referenced matter.

46. Award the 2022-2023 County Commissioners Renewal Scholarship.

MOTION by Ibarra to AWARD the 2022-2023 County Commissioners Renewal Scholarship to Abigail Whitman and Alternate Recipient to Rachel Broyles.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

47. Set compensation of Election Judges pursuant to W.S. §22-8-116.

MOTION by Richardson to APPROVE compensation of Election Judges pursuant to W.W. §22-8-116 as follows: Chief Election Judges - \$150.00 per election; Judges of Election and Counting Board Members - \$125.00 per election and compensation for attending Judges School - \$20.00.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

48. Make appointment to the Albany County Tourism Board.

MOTION by Ibarra to REAPPOINT David C. Wright to the Albany County Tourism Board for a two-year term to expire in June 2024.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

49. A Work Session to Discuss Budget was set for June 13, 2022, at 9:30 a.m.

50. Ivanoff Subdivision Application SD-05-20 after *Order of Remand on Petition for Judicial Review*, which found the record in the prior matter to be insufficient due to lack of Findings of Fact and inaudible portions of the discussion regarding rationale for prior denial.

MOTION by Ibarra to DENY the Ivanoff Subdivision Application SD-05-20 based upon the following Findings:

- That the proposed subdivision is within one mile of the City of Laramie's southern boundary and would use Kerry Lynne Lane, a private road, to access Vista Drive, a public road.
- That Kerry Lynne Lane has a right-of-way width of 40 feet.
- That Kerry Lynne Lane, as the primary connecting road between the proposed subdivision and Vista Drive will not be constructed or improved to meet the standards for small subdivision rights-of-way of 50 feet as required by Chapter IV, Section 5.C.3 and Section 6.B.6 of the Subdivision Resolution. Nor will it be constructed to meet the City of Laramie road standards of 60-foot right-of-way, 40-foot roadway width when not extending an existing street, 28-foot pavement width for access roads, and curb, gutter, and sidewalk on roads adjoining a subdivision as required for subdivisions within one mile of a municipality by Chapter VI, Section 4.A.1 of the Subdivision Resolution and the Laramie Municipal Code § 15.18.010.

- That no variance from the 50-foot right-of-way width requirement or City road standard requirements was requested by Ms. Ivanoff in her application, as required by Chapter I, Section 13(b) of the Subdivision Resolution.
- That the proposed subdivision is subject to regulation under and pursuant to the Albany County Comprehensive Plan.
- That the proposed subdivision is within the City of Laramie Comprehensive Plan's Urban Growth Area and the Albany County Comprehensive Plan's Priority Growth Area 1. Both comprehensive plans provide that development within this high priority growth area should conform to City density and development standards for roads and utilities.
- That the plat application for the proposed subdivision is not consistent with the applicable City of Laramie and Albany County comprehensive plans' provisions for conformity with City road and utility standards pursuant to Chapter III, Section 2 of the Subdivision Resolution and Wyoming Statute § 34-12-103(b).
- That it would be practical for the proposed subdivision to conform to urban development density, City roadway development standards and City utility standards.

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Richardson nay.

51. Letter to Frank Romero, District Ranger, USFS Laramie Ranger District, requesting the Forest Service realign and reconstruct that portion of Boswell Road which crosses the property owned by Gary and June Williams.

MOTION by Richardson to APPROVE sending a Letter to Frank Romero, District Ranger, USFS Laramie Ranger District, requesting the Forest Service realign and reconstruct that portion of Boswell Road which crosses the property owned by Gary and June Williams.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

52. Corrections to the Employee Handbook to include clarification of Separation Pay; Bereavement Leave; Termination, Resignation and Discharge; Use of Sick Leave; Annual Vacation Accrual; and Vacation Leave/Separation and Retirement Severance.

This item will be brought back to the June 21, 2022, meeting for final approval.

53. Executive Session pursuant to W.S. §16-4-405(a)(iii) and (vii).

54. Go Into Executive Session.

MOTION by Richardson to GO INTO Executive Session pursuant to W.S. §16-4-405(a)(iii) and (vii) at 12:39 p.m.

Roll call showed Richardson, Ibarra and Gosar. Aye. MOTION CARRIED.

55. Return to Regular Session.

MOTION by Ibarra to RETURN to Regular Session at 1:40 p.m.

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

56. Action, if needed, regarding Executive Session. None.

57. Vouchers for May 2022.

MOTION by Ibarra to APPROVE Vouchers for May 2022 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** 2 Guys Gutter & More LLC, \$1,480.00, ARPA; Absolute Solutions, \$185.00, repairs; Ace Hardware, \$24.96, parts; Adbay, \$15,000.00, training; Advance Auto Parts, \$3.48, vehicle maintenance; Albany County Fair Association, \$33,500.00, ARPA; Albany County Fire District #1, \$15,491.95, fire payment; Albany County Public Library, \$42,000.00, 1% allocation; Albany County Treasurer, \$9,674.44, HIDTA & property tax; Andrew Allen, \$30.00, expert witness; Alpine Animal Hospital, \$149.86, vet; American Jail Association, \$2,400.00, training; AMS, \$324.52, drug testing; Barcodes, Inc., \$334.20, supplies; Bennett Law Group, PC, \$800.00, contract services; Black Hills Energy, \$4,435.94, utilities; Bob Barker Company Inc., \$168.99, maintenance equipment; Mike Bournazian, \$2,477.10, travel & equipment; Brandt Heavy Hauling, \$2,676.00, fire suppression; C & W Truck and Trailer Parts, \$37.80, vehicle maintenance; CDW Government, Inc., \$1,299.45, ARPA; Charter Communications, \$309.94, internet; City of Laramie, \$3,297.73, utilities; Climb Wyoming, \$30,000.00, ARPA; Conoco-Interstate Gas, \$50.09, fuel; Copquest, \$581.68, uniforms; Corrhealth LLC, \$100,717.10, nursing services; CPS Inc., \$210.00, monthly monitoring; Scott Crane, \$45.00, expert witness; Chad Dinges, \$158.50, travel; Sandra Dodge, \$1,982.90, Downtown Clinic, \$271,482.00, ARPA; Eagle Plumbing & Heating Inc., \$74.00, building maintenance; Family Promise, \$1,000.00, ERAP; Claire Flaherty, \$254.96, travel & training; Foundations Counseling & Consulting, \$47,166.00, contract services; Olivia Gallegos, \$100.00, testing; Grand Avenue Urgent Care, \$2,970.00, contract services; Greater WY Big Brothers Big Sisters, \$152,409.48, diversion, TANF & ARPA; Jennifer Hanft, \$136.16, attorney services; Dr. Michael Howard, \$74.80, expert witness & mileage reimbursement; Annjalee Hulse, \$424.07, expert witness & mileage reimbursement; Industrial Distributors Inc., \$824.65, parts; Jo-Ed Produce, \$706.75, boarding of prisoners; Johnson Auto of Laramie, \$220.05, vehicle maintenance; Johnny Johnston, \$875.00, contract services; Kinsco, \$559.45, uniforms; Jacob Kipfinger, \$240.18, expert witness & mileage reimbursement; Laramie Cares, \$10,000.00, ARPA; Laramie Connections Center, \$49,500.00, ARPA; Laramie Foster Closet, \$60,500.00, ARPA; Laramie GM Auto, \$161.05, vehicle maintenance; Laramie Interfaith-Good Samaritan, \$54,993.23, ERAP & ARPA; Laramie Main Street Program, \$5,000.00, ARPA; Laramie Newspapers Inc., \$202.90, advertising & subscription; Laramie Reproductive Health, \$43,055.95, ARPA; Laramie County Coroner, \$2,455.40, testing; Gayle Laurent, \$5,954.09, equipment & mileage reimbursement; Lewan/Xerox, \$25,772.90, contract services; LONG Building Technologies, \$824.60, building maintenance; McGee Company, \$26.43, parts; Michael McGee, \$300.00, contract services; Meadow Gold Dairy, \$527.46, boarding of prisoners; Med-Tech Resource, \$560.44, supplies; Leonard B. Medoff, \$350.00, contract services; Merseal Law LLC, \$3,360.00, attorney services; Kyler Morgan, \$224.22, expert witness & mileage reimbursement; My Front Door, \$60,000.00, ARPA; Napa Auto Parts, \$647.70, parts; National Test Systems, \$110.24, drug testing; NMS Labs, \$1,458.00, testing; Norco Inc., \$746.86, equipment maintenance; O'Reilly Auto Parts, \$36.08, vehicle maintenance; Oakman Cleaning Services LLC, \$5,368.00, building maintenance; Cameron Olsen, \$2,478.46, mileage reimbursement; Michael Olsen, \$2,820.06, mileage reimbursement; Plainsman Printing Inc., \$1,926.58, printing; Pole Mountain Pharmacy, \$21.00, detention center prescriptions; Quality IV Care, \$305.00, vaccines; Relative Theatrics, \$6,000.00, ARPA; Rocky Mountain Power, \$5,347.98, utilities; SAFE Project, \$18,015.00, ARPA; Sanofi Pasteur Inc., \$1,658.78, vaccines; Schilling, Winn & Stone PC, \$4,231.28, attorney services; Kloie Schrater, \$15.00, expert witness; Susan Shipp, \$600.00, training; Brian Slaughter, \$445.00, participant assistance; Snap-On Tools, \$492.00, equipment maintenance; Specialized Pathology Consultants, \$1,250.00, autopsies; Stantec Consulting Services Inc., \$25,792.84, CAPP update; State of Wyoming, \$35.99, dues & archiving; Nick Statkus, \$105.44, expert witness & mileage reimbursement; The Open School, \$38,239.00, ARPA; TK Elevator Corporation, \$2,449.20, contract services; Tough

Guys Lawn Care, \$795.00, utilities; Town of Rock River, \$118.00, utilities; Transunion Risk & Alternative, \$75.00, supplies; True Value, \$5.40, equipment maintenance; Unaccompanied Students Initiative, \$60,000.00, ARPA; Union Telephone Co., \$44.08, telephones; Desharia Rae Uribe, \$100.00, testing; US Bank Equipment Finance, \$6,295.14, copier lease; US Food Service, \$3,470.41, boarding of prisoners; UW Albany Community Health Clinic, \$4,600.00, nursing services; Verizon, \$524.88, telephones; Volunteers of America Northern Rockies, \$14,250.00, training; Wainscott Consulting LLC, \$790.00, grant writing services; Wheatland Automotive, \$2,016.74, vehicle maintenance; Wheatland Rural Electric, \$204.34, utilities; James A. Wilkerson IV, MD, \$3,750.00, autopsies; Woodhouse, Roden Ames & Brennan, \$317.50, special project; Kyra Wulff, \$15.00, expert witness; WWC Engineering, \$1,997.75, contract services; WY Highway Patrol State Impair, \$10,000.00, training; WYCO Spray Foam Insulation, \$2,000.00, fire trailer; Wyoming AG News, \$195.00, advertising; Wyoming County & Prosecuting Attorney, \$700.00, dues; Wyoming County Assessors Association, \$200.00, dues; Wyoming Machinery, \$38,385.28, engine repairs; Wyoming Public Health Laboratory, \$244.00, testing; Wyoming State Forestry Division, \$907.96, engine repairs; Y2 Consultants, \$4,047.00, contract services; Anne Yakubovich, \$240.18, expert witness & mileage reimbursement; Tracy Young, \$6,000.00, training; **First Interstate Bank:** \$166.66, travel & training; \$475.00, travel & training; \$4,282.80, supplies, travel & training; \$2,285.04, dues, supplies & training; \$195.00, vehicle maintenance; \$1,362.32, supplies, travel & training; \$596.30, supplies; \$265.93, supplies; \$462.50, supplies & boarding of prisoners; \$296.57, travel & training, vehicle maintenance; \$1,255.10, supplies; \$43.43, supplies & training; \$461.74, supplies; \$227.99, postage & dues; \$342.84, training; \$223.47, fuel; \$2,171.63, supplies & diversion; \$300.00, supplies; \$148.25, training & meals; \$789.54, boarding of prisoners; \$17.96, training & meals; \$499.55, supplies; \$2,568.44, supplies, training & uniforms; \$23.61, training; \$2,616.61, supplies & contract services; \$93.97, travel & training; \$375.00, training; \$1,377.41, travel & training; \$605.61, travel & training; \$416.92, travel & training; \$117.31, supplies & mileage reimbursement; \$449.65, supplies; \$224.90, supplies; \$1,379.27, travel & meals; \$302.00, meals; \$29.20, meals; \$19.96, supplies & postage; \$39.46, training supplies; \$375.00, training; **TOTAL EXPENDITURES: \$1,383,900.94.**

Roll call showed Ibarra, Richardson and Gosar. Aye. MOTION CARRIED.

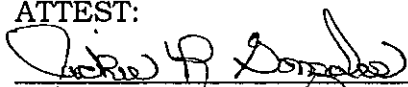
58. Adjourn.

The June 7, 2022, Regular Meeting was ADJOURNED at 1:41 p.m. by Chairperson Gosar.

BOARD OF COUNTY COMMISSIONERS

/s/ Pete Gosar, Chairperson

ATTEST:



Jackie R. Gonzales, County Clerk