

COUNTY COMMISSIONERS' MINUTES

MAY 16, 2023

LARAMIE, WYOMING

REGULAR MEETING: 6:00 p.m.

1. **Call to order and roll call.**
The May 16, 2023 Regular Meeting was called to order at 6:00 p.m. by Chairperson Gosar. Commissioner Ibarra and Jones present.
2. **Pledge of Allegiance.**
3. **Public Hearing.** None.
4. **Comments from the public.**
Mike Schilt and Beth Clingman, Laramie residents questioned if taxpayer dollars should be used to have drag queen readings at the public library. The question was also raised as to why we are not promoting traditional relationships.
MOTION by Jones to CLOSE the Public Comment at 6:12 p.m.
Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.
5. **Disclosures.**
6. **Consideration of changes on the agenda.**
Jennifer Curran, Deputy County Attorney asked to add item number 23a. Resolution 2023-012, Resolution to Appoint Special Prosecutor.
7. **Approval of Consent Agenda.**
MOTION by Ibarra to APPROVE the Consent Agenda as presented.

CONSENT AGENDA

- 7a. Minutes of the Regular Meeting of the Board.
Action: that the Board APPROVES the MINUTES of the May 2, 2023 Regular Meeting of the Board.
- 7b. Minutes and Agenda of the Albany County Fire District #1.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 22, 2023, MINUTES and the April 26, 2023 AGENDA of the Albany County Fire District #1.
- 7c. Minutes and Agenda of the Albany County Historic Preservation Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 13, 2023, MINUTES and May 8, 2023, AGENDA of the Albany Historic Preservation Board.
- 7d. Minutes and Agenda of the Albany County Planning and Zoning Commission.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 12, 2023, MINUTES, April 19, 2023 and April 26, 2023 SPECIAL MEETING MINUTES and the May 10, 2023, AGENDA of the Albany County Planning and Zoning Commission.
- 7e. Minutes, Agenda and Treasurers Report of the Albany County Fair Board.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 10, 2023 MINUTES; May 8, 2023 AGENDA and the TREASURERS REPORT since April 5, 2023, for the Albany County Fair Board.
- 7f. Albany County Treasurer Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 MONTHLY STATEMENT from Tracy Fletcher, County Treasurer.
- 7g. Circuit Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 MONTHLY STATEMENT from Jennifer Beeston, Chief Clerk, Clerk of Circuit Court.
- 7h. Albany County Clerk of District Court Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 MONTHLY STATEMENT from Stacy Lam, Clerk of District Court.
- 7i. Albany County Clerk Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 MONTHLY STATEMENT from Kayla White, County Clerk.
- 7j. Albany County Planning Office Monthly Statement.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 MONTHLY STATEMENT from David Gertsch, Planning Director.
- 7k. Albany County Detention Center Monthly Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the March 2023 DETENTION CENTER MONTHLY REPORT as submitted by Lieutenant Nicole Trampe.
- 7l. Paddocks Improvement District By-Laws, Fiscal Year 2023-2024 Proposed Budget and Resolution Annual Assessment for Fiscal Year 2023-2024 for the Collection of Taxes.
Action: that the Board ACKNOWLEDGES RECEIPT of the BY-LAWS, FISCAL YEAR 2023-2024 PROPOSED BUDGET and the RESOLUTION ANNUAL ASSESSMENT FOR FISCAL YEAR 2023-2024 FOR THE COLLECTION OF TAXES for the Paddocks Improvement District.

- 7m. Valley View Road Improvement and Service District Special District Information Form.
Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the Valley View Road Improvement and Service District received on May 8, 2023.
- 7n. Wold Improvement and Service District Special District Information Form.
Action: that the Board ACKNOWLEDGES RECEIPT of the SPECIAL DISTRICT INFORMATION FORM for the Wold Improvement and Service District received on May 9, 2023.
- 7o. Albany County General Fund Revenue Report.
Action: that the Board ACKNOWLEDGES RECEIPT of the April 2023 GENERAL FUND REVENUE REPORT as submitted by the Albany County Treasurer's Office.
- 7p. ACH Payment to Cigna regarding health insurance claims and Administrative Fees.
Action: that the Board RATIFIES payments to Cigna regarding health insurance claims and Administrative Fees.
- 7q. Zoning Certificates
Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1673-02-4-02-004.00	Frome	Casey	ZC-018-23	8	Deer Street	Principal Structure	RR
05-1573-12-4-16-008.00	Murray	Taylor	ZC-019-23	5701	Canyon Ranch Road	Principal Structure	RR
05-1373-13-3-00-022.00	Brewer	Diana	ZC-020-23	34	Dutch Oven Road	Accessory Building	AG
05-1476-23-1-03-001.00	Friis	Brian & Jessica	ZC-021-23	53	Tumbleweed Road	Accessory Building-1 st Structure	RR
05-1576-32-4-99-202.00	Waugh	Brian	ZC-022-23	401	Hanson Lane	Accessory Building	AG
05-1476-24-2-00-017.00	Bustos	Andy	ZC-023-23	1871	WY Hwy 230	Principal Structure	RR
05-1573-15-1-06-049.00	Sweckard	Jon James	ZC-024-23	4243	Western Skies Road	Accessory Building	RR
05-1573-15-1-06-049.00	Sweckard	Jon James	ZC-025-23	4247	Western Skies Road	Accessory Building	RR
05-1473-15-2-02-003.00	Hilburn	Steve & Diana	ZC-026-23	67	Ruby's Run	Principal Structure	RR
05-1473-15-2-02-003.00	Hilburn	Steve & Diana	ZC-027-23	67	Ruby's Run	Accessory Building	RR
05-1573-21-2-06-015.00	Keiper	Brad	ZC-028-23	702	Sally Port Road	Principal Structure	RR
05-1773-33-3-08-024.00	Wayne	Alexis & Brent	ZC-029-23	25	South Street	Addition to Accessory Building	RR
05-2274-27-3-04-011.00	Navarra	Antonio	ZC-030-23	47	Skyview Road	Accessory Building-1 st Structure	AG
05-1577-25-1-97-324.00	Ahn	Johnny & Shanon	ZC-031-23	60	Choke Cherry Road	Accessory Building-1 st Structure	AG
05-1574-27-2-00-031.00	Browning	Gary & Tamera	ZC-032-23	98	Hart Road	Accessory Building	AG
05-1575-32-2-00-011.00	Peterson	Kyler	ZC-033-23	532	Pahlow Lane	Modular Structure	AG

- 7r. Acknowledge Receipt of Correspondence.
Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Wyoming County Commissioners Association (3); Wyoming Department of Transportation (3); Medicine Bow-Routt National Forests and Thunder Basin National Grasslands (2); Pete Gosar (4); Karen Wainscott; Laramie Chamber Business Alliance (3); FCW; Footnotes; Sue Ibarra (3); Walden Gas Utilities; Lockton Companies; Wyoming Roadwork Guide; Adam Lewon; County News; Laramie Peak Fire Zone; Kate Allred and Rocky Mountain Power.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

REGULAR AGENDA

8. Amendment Number Two to the Contract between the City of Laramie, Board of Commissioners of the County of Albany, Wyoming, and Logan Simpson for the Development of the Albany County and City of Laramie Joint Growth Management Plan and Regulations for the purpose of extending the contract term through August 31, 2023.

MOTION by Ibarra to APPROVE Amendment Number Two to the Contract between the City of Laramie, Board of Commissioners of the County of Albany, Wyoming, and Logan Simpson for the Development of the Albany County and City of Laramie Joint Growth Management Plan and Regulations for the purpose of extending the contract term through August 31, 2023.

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones Nay.

9. Award, the bid from Foundations Counseling and Consulting of Wyoming, LLC and Approve contract between Albany County Commissioners and Foundations Counseling and Consulting of Wyoming, LLC to provide drug testing services to Albany County's Court Supervised Treatment Program from July 1, 2023 through June 30, 2025.

MOTION by Jones to AWARD the bid from Foundations Counseling and Consulting of Wyoming, LLC and APPROVE contract between Albany County Commissioners and Foundations Counseling and Consulting of Wyoming, LLC to provide drug testing services to Albany County's Court Supervised Treatment Program from July 1, 2023 through June 30, 2025.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

10. Grant Application to the Department of Justice for the BJA FY 2023 Community Courts Initiative funds in the amount not to exceed \$900,000.00 from October 1, 2023, through September 30, 2027, for funds to help with diversion services for Albany County Court Supervised Programs.

MOTION by Ibarra to APPROVE Grant Application to the Department of Justice for the BJA FY 2023 Community Courts Initiative funds in the amount not to exceed \$900,000.00 from October 1, 2023, through September 30, 2027, for funds to help with diversion services for Albany County Court Supervised Programs.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

11. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall ensure its appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to public health preparedness and response from July 1, 2023 through June 30, 2024 in an amount not to exceed \$10,000.00.

MOTION by Jones to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall ensure its appointed County Health Officer (CHO) provides additional support to the Subrecipient's Public Health Nursing Office in relation to public health preparedness and response from July 1, 2023 through June 30, 2024 in an amount not to exceed \$10,000.00.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

12. Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall develop public health emergency preparedness and response capability in the jurisdiction through implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities from July 1, 2023, through June 30, 2024 in an amount not to exceed \$90,000.00.

MOTION by Ibarra to APPROVE Contract between Wyoming Department of Health, Public Health Division and Albany County for the purpose of setting forth the terms and conditions by which the Subrecipient shall develop public health emergency preparedness and response capability in the jurisdiction through implementation of the Centers for Disease Control and Prevention Public Health Preparedness Capabilities from July 1, 2023, through June 30, 2024 in an amount not to exceed \$90,000.00.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

13. Summer hours for Public Health, to close on Fridays from June 30, 2023 through September 30, 2023, at 12:30 p.m. and work on a by appointment basis for the afternoons in conjunction with the Farmer's Market.

MOTION by Ibarra to APPROVE Summer hours for Public Health, to close on Fridays from June 30, 2023 through September 30, 2023, at 12:30 p.m. and work on a by appointment basis for the afternoons in conjunction with the Farmer's Market.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

14. Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and the University of Wyoming for a Restorative Justice Pre-Sentencing Program from April 1, 2023 through March 31, 2024.

MOTION by Jones to APPROVE Contract between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County & Prosecuting Attorney's Office and the University of Wyoming for a Restorative Justice Pre-Sentencing Program from April 1, 2023 through March 31, 2024.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

15. Agreement between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Department and the Albany County Public Library Board of Directors for Temporary Human Resources Investigation Services.

MOTION by Ibarra to APPROVE Agreement between the Board of Commissioners of the County of Albany, Wyoming by and through the Albany County Human Resources Department and the Albany County Public Library Board of Directors for Temporary Human Resources Investigation Services.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

16. Award bid for Architectural and Engineering Services to Remodel the First Floor and Expand its Existing Building at 3821 Beech Street to Arete Design Group.

MOTION by Jones to AWARD the bid for Architectural and Engineering Services to Remodel the First Floor and Expand its Existing Building at 3821 Beech Street to Arete Design Group.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

17. Award bid for Architectural and Engineering Services to Remodel the Existing Second Floor of 3821 Beech Street to Arete Design Group.

MOTION by Jones to AWARD the bid for Architectural and Engineering Services to Remodel the Existing Second Floor of 3821 Beech Street to Arete Design Group.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

18. Invitation to Bid for Purchase and Delivery of two (2) Full-Size, four door, 4-Wheel Drive or All Wheel Drive Sport Utility Vehicle with upgraded suspension/pursuit or Police Package Specifications and two (2) Full size, 4-Wheel Drive or All Wheel Drive Pickup Trucks with upgraded suspension/pursuit or Police Package Specifications, with trade ins and Direct the Clerk to advertise.

MOTION by Ibarra to APPROVE Invitation to Bid for Purchase and Delivery of two (2) Full-Size, four door, 4-Wheel Drive or All Wheel Drive Sport Utility Vehicle with upgraded

suspension/pursuit or Police Package Specifications and two (2) Full size, 4-Wheel Drive or All Wheel Drive Pickup Trucks with upgraded suspension/pursuit or Police Package Specifications, with trade ins and DIRECT the Clerk to advertise.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

19. Modification of Grant or Agreement for the Cooperative Law Enforcement Annual Operating and Financial Plan between Medicine Bow-Routt National Forest and Thunder Basin National Grasslands and the Albany County Sheriff's Office for patrols on United States Forrest roads.

MOTION by Ibarra to APPROVE Modification of Grant or Agreement for the Cooperative Law Enforcement Annual Operating and Financial Plan between Medicine Bow-Routt National Forest and Thunder Basin National Grasslands and the Albany County Sheriff's Office for patrols on United States Forrest roads.

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

20. Award bid for Magnesium Chloride and Holding Tank delivered to Laramie, Wyoming and Direct the Chairman to sign the contract.

MOTION by Jones to AWARD the bid for Magnesium Chloride and Holding Tank delivered to Laramie, Wyoming to Dust Busters in the amount of 34,580.00 and DIRECT the Chairman to sign the contract.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

21. Application for Catering permit for DeLancey Enterprises, LLC for the Wyoming State Bar Association Reception located at Black Fox on Welsh, 1000 Welsh Lane, Laramie, WY on June 1, 2023, from 5:30 p.m. to 8:00 p.m.

MOTION by Jones to APPROVE Application for Catering permit for DeLancey Enterprises, LLC for the Wyoming State Bar Association Reception located at Black Fox on Welsh, 1000 Welsh Lane, Laramie, WY on June 1, 2023, from 5:30 p.m. to 8:00 p.m.

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

22. Albany County Board of Commissioners: Resolution 2023-011 City of Laramie, Wyoming Resolution 2023-36 Resolution Appointing Two Members of the Environmental Advisory Committee for the City of Laramie, Wyoming.

MOTION by Ibarra to CONCUR with the Albany County Board of Commissioners: Resolution 2023-011 City of Laramie, Wyoming Resolution 2023-36 Resolution Appointing Two Members of the Environmental Advisory Committee for the City of Laramie, Wyoming.

**ALBANY COUNTY BOARD OF COMMISSIONERS: RESOLUTION 2023-011
CITY OF LARAMIE, WYOMING: RESOLUTION 2023-36**

**RESOLUTION APPOINTING TWO MEMBERS TO THE ENVIRONMENTAL ADVISORY
COMMITTEE FOR THE CITY OF LARAMIE, WYOMING**

WHEREAS, according to LMC 2.32, the Environmental Advisory Committee (EAC) was created to "analyze assigned issues, receive and analyze citizen concerns and complaints, formulate options and advise the city council and the board of county commissioners." (LMC 2.32.010); and to address various advisory duties relating to environmental issues (LMC 2.32.070); and

WHEREAS, the EAC consists of seven (7) members, all of whom shall be qualified electors of Albany County, and who are appointed by the joint action of the City Council and by the Board of

County Commissioners, a minimum of two (2) members shall reside within the corporate limits of the city, and a minimum of two members shall reside in unincorporated Albany County; and

WHEREAS, the current four members, Eric Krszjzaniek, Evelyn Hill, Ramsey Bentley, and Mary Grace Bedwell, had terms expiring on November 7, 2022 which would create four vacancies on the committee; and

WHEREAS, the City Council and Albany County Commissioners passed Resolution 2022-62 and 2022-012 to extend the terms until the conclusion of the Casper Aquifer Protection Plan Update; and

WHEREAS, member Mary Grace Bedwell submitted her letter of resignation on March 1, 2023 which created a vacancy on the committee; and

WHEREAS, at the April 6, 2023 regular meeting of the Environmental Advisory Committee, the committee passed a resolution of support of the CAPP update which ended the extended terms of the final three (3) members; and

WHEREAS, the vacant positions were advertised, all applicants were interviewed on May 5, 2023, and appointments are recommended by the interviewing City Council and County Commissioner representatives.

NOW THEREFORE, THE CITY COUNCIL OF LARAMIE, WYOMING, RESOLVES:

SECTION 1. That, City Council shall, pursuant to the Agreement appoint Aubrey Edwards (resides within city limits) and Dr. Ron Marrs (resides in unincorporated Albany County) to a term expiring November 7, 2025 on the Environmental Advisory Committee.

PASSED, APPROVED, AND ADOPTED THIS 16th day of May 2023.

CITY OF LARAMIE:

/s/Brian Harrington, Mayor and President of the
City Council

Attest:

/s/Nancy Bartholomew, CMC, City Clerk

ALBANY COUNTY BOARD OF COMMISSIONERS:

/s/Pete Gosar, Chairman for the Albany County
Board of Commissioners

Attest:

/s/Kayla White, County Clerk

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

23. Use of county logo for the purpose of a Town & Gown brochure supporting the City's Rental Ordinance.

MOTION by Ibarra to APPROVE the use of county logo for the purpose of a Town & Gown brochure supporting the City's Rental Ordinance.

Roll call showed Ibarra and Gosar. Aye. MOTION CARRIED. Jones Nay.

23a. Resolution 2023-012, Resolution to Appoint Special Prosecutor.

MOTION by Jones to APPROVE Resolution 2023-012, Resolution to Appoint Special Prosecutor.

Resolution 2023-012
RESOLUTION TO APPOINT SPECIAL PROSECUTOR

Whereas, the Albany County & Prosecuting Attorney's Office has a conflict of interest in reviewing and prosecuting a criminal action, wherein R.H. is the accused, due to a relationship between one or more of the parties and members of the Albany County & Prosecuting Attorney's Office.

Whereas, Wyo. Stat. Ann. § 18-3-302 and § 18-3-520, enables the County Commissioners of any County to employ one or more attorneys to appear and prosecute and assist the Albany County and Prosecuting Attorney on behalf of the people of such County in any action or proceeding, whether civil or criminal.

Whereas, in such case the nature and necessity of employment shall appear in the records of the County Commissioners according to Wyo. Stat. Ann. § 18-3-520.

Whereas, it appears to the Board of County Commissioners that a Special County & Prosecuting Attorney is needed to assist the Albany County & Prosecuting Attorney to carry out the duties due to the Albany County & Prosecuting Attorney reporting a conflict of interest and an appearance of impropriety that may result should the Albany County & Prosecuting Attorney's Office handle the above matter.

Whereas, the Natrona County District Attorney's Office, by and through Natrona County District Attorney, Daniel Itzen, or any of his designees, has agreed to assume the responsibilities and duties of Special Prosecutor in this matter, it being noted that the Albany County and Prosecuting Attorney's Office will be responsible for expenses by the Special Prosecutor in carrying out his duties including but not limited to any expenses for travel.

NOW THEREFORE THE BOARD OF COUNTY COMMISSIONERS OF ALBANY COUNTY, WYOMING, RESOLVES:

Section 1. That the foregoing recitals are incorporated in and made a part of this resolution by this reference.

Section 2. That the Natrona County District Attorney's Office, by and through Natrona County District Attorney, Daniel Itzen, or any of his designees, be and are hereby appointed and employed as Special County and Prosecuting Attorney in the above-referenced criminal matter to perform the official duties in this matter that would otherwise be performed by the Albany County & Prosecuting Attorney and his deputies and for that time and for this matter, the Natrona District Attorney's Office, by and through Natrona County District Attorney, Daniel Itzen, or any of his designated deputies, shall have the same powers given by law to the Albany County & Prosecuting Attorney as is so provided by Wyo. Stat. Ann. § 18-3-105.

PASSED, APPROVED, AND ADOPTED THIS 16th day of May, 2023.

THE BOARD OF COUNTY COMMISSIONERS OF ALBANY
COUNTY, WYOMING

/s/Pete Gosar, Chairperson

ATTEST:

/s/Kayla White, Albany County Clerk

Roll call showed Jones, Ibarra and Gosar. Aye. MOTION CARRIED.

24. Payroll and Vouchers for May 2023.

MOTION by Ibarra to APPROVE Payroll and Vouchers for May 2023 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** AccurateNow, \$124.10, background checks; Ace Hardware, \$348.51, supplies; Acuity Speciality Products, \$246.21, supplies; AdBay, \$2,000.00, prevention; Aflac, \$431.21, payroll withholding; Albany County Employee, \$181,352.71, payroll withholding; Albany County Public Health, \$365.00, vaccines; Albany County Treasurer, \$13,203.87, ARPA & prevention; Jean Allais, \$290.48, mileage reimbursement; American Paintbrush, \$429.00, building maintenance; AMS, \$597.82, monthly monitoring; Bennett Law Group PC, \$1,000.00, contract services; Black Hills Energy, \$302.43, utilities; Bloedorn Lumber, \$329.79, supplies; Brown & Hiser LLC, \$631.90, attorney services; C & W Truck & Trailer Parts, \$142.42, parts; Carbon Power & Light, \$352.88, utilities; Cathedral Home for Children, \$1,481.83, TANF/CPI; CDW Government Inc., \$12,520.79, IT equipment; CenturyLink, \$1,894.03, \$374.76, utilities; Charter Communications, \$315.39, internet; Clean Designs, \$515.65, equipment maintenance; Colonial Life & Accident Insurance, \$82.91, payroll withholding; Corthell and King PC, \$2,790.00, attorney services; CSBG Board of Directors, \$806.27, CSBG; Defense Technology Corporation, \$2,938.10, supplies; Dell Marketing LP, \$282.70, software licensing; Delta Dental of Wyoming, \$6,103.85, payroll withholding; Department of Workforce Services, \$262.44, unemployment compensation; Downtown Clinic, \$5,606.12, CSBG; Family Promise, \$4,942.50, CSBG; Olivia Gallegos, \$200.00, testing; Glaxosmithkline, \$1,370.16, vaccines; Gold Spur Outfitters, \$939.99, donation & supplies; Greater WY Big Brothers Big Sisters, \$1,381.77, TANF/CPI; Rebecca Hayes, \$121.36, employee recognition; Hikes Printing, \$364.17, printing services; Indelible Impressions Wyo Inc., \$607.75, transcripts; ITGA, \$425.00, prevention; Jo-Ed Produce, \$195.50, boarding of prisoners; Fawn Johnson, \$287.62, per diem; Johnny Johnston, \$1,175.00, contract services; Kinsco, \$619.94, uniforms; Koa Hills Consulting, \$900.00, consulting services; Laramie GM Auto, \$2,775.99, vehicle maintenance; LONG Building Technologies, \$607.26, building maintenance; Rebecka Lubbers, \$55.93, travel & training; Matzen Legal LLC, \$3,255.00, attorney services; Meadow Gold Dairy, \$349.90, boarding of prisoners; Merck Sharp & Dohme Corp., \$680.66, vaccines; Meridian Fire & Security LLC, \$1,325.88, building maintenance; Merseal Law LLC, \$3,235.00, attorney services; Mile High Shooting, \$2,575.00, supplies; Mountain West Technologies, \$604.45, contract services; NADCP, \$895.00, training; Napa Auto Parts, \$23.16, parts; New York Life, \$981.09, payroll withholding; Nick's Food Rendezvous, \$760.00, meals; NMS Labs, \$395.00, testing; Noregon Systems LLC, \$2,199.00, contract services & repairs; Ole's Machine, \$2,180.35, radio maintenance; Orchard Trust Co., \$10,100.81, payroll withholding; Peak1 Administration, \$1,494.34, payroll withholding; Porter Lee Corporation, \$1,013.00, equipment maintenance; Quadient Finance, \$39.00, lease fee; Bailey Quick, \$232.14, mileage reimbursement; Republic Services, \$222.30, utilities; Rescue Essentials/Tri-Tech Forensics, \$3,541.62, equipment; Rocky Mountain Fire Systems, \$176.00, building maintenance; Rocky Mountain Mechanical LLC, \$397.50, building maintenance; Rocky Mountain Power, \$4,300.60, utilities; Rocky Mountain Shirtworks LLC, \$601.50, supplies; SAFE Project, \$7,039.70, CSBG; Barry Schmidt, \$1,223.87, repairs; Sirchie Finger Print Lab, \$7,262.75, investigation supplies; Specialized Pathology Consultants, \$2,720.00, autopsies; State of Wyoming, \$83.97, archiving; Suburban Propane, \$2,328.00, utilities; Summit Fire & Security, \$530.00, building maintenance; Andrew Tarrell, \$3.49, supplies; The Home Depot, \$752.81, supplies; The Supply Cache Inc., \$436.90, equipment; Tough Guys Lawn Care, \$1,740.00, contract services; Ty Pickett, \$500.00, valuation contract; U.S. Postal Service, \$10,000.00, postage; United Way, \$80.00, payroll withholding; US Bank Equipment Finance, \$600.43, copier

lease; US Food Service, \$3,881.90, boarding of prisoners; VALIC, \$690.00, payroll withholding; Volunteer Firemans Retirement, \$993.75, pension contributions; Volunteers of America Northern Rockies, \$2,000.00, gatekeeping services; Wilken Enterprises LLC, \$5,225.00, contract services; Wy Tribune Eagle/Laramie Boomerang, \$2,323.03, publishing & advertising; Wyoming Machinery, \$541.34, parts; Wyoming NCPERS Life Insurance, \$976.00, payroll withholding; Wyoming Public Health Laboratory, \$372.00 testing; Wyoming Retirement System, \$118,553.77, \$1.65, payroll withholding; Wyoming Workers Compensation, \$9,438.95, payroll withholding; **First Interstate Bank:** \$823.65, EMA supplies; \$14,732.57, supplies, K9 & dive; **Ratified & Special Fund Expenditures:** First Interstate Bank, \$1,114.75, ergonomic office items; First Interstate Bank, \$744.97, detention center electronics; First Interstate Bank, \$11,412.02, ergonomic office items; Inmate Account, \$10,322.24, release of funds; Keefe Supply Company, \$2,634.52, inmate food/hygiene; Asay Design, \$11,000.00, detention center upgrades; HUB International, \$90.00, COBRA administration; WWC Engineering, \$170.00, road realignment; Charm-Tex Inc., \$2,123.20, clogs; Albany County Public Library, \$65,668.15, SPET office upgrades & book truck; Post and Associates, \$1,500.00, EAP services; Shepard Construction, \$14,630.00, CC room renovation; Albany County Treasurer, \$770.00, CC room retainage; CIGNA, \$145,120.28, claims and administration; MASA, \$6,422.00, new employee memberships; IRS, \$154,948.06, taxes; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$492,486.29; TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$428,670.19 TOTAL PAYROLL: \$525,142.27 TOTAL EXPENDITURES: \$1,446,298.75.**

Roll call showed Ibarra, Jones and Gosar. Aye. MOTION CARRIED.

25. Adjourn.

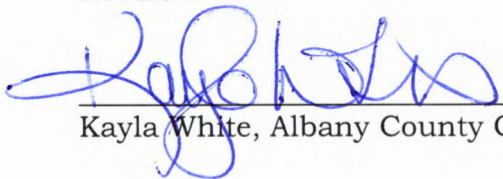
The May 16, 2023, Regular Meeting was ADJOURNED at 6:51 p.m. by Chairperson Gosar.

A regular meeting of this Board will be held Tuesday, June 20, 2023, at 6:00 p.m. in the Albany County Courthouse, Commissioners Room located at 525 Grand Ave., Laramie, WY. The public is invited to attend, or you can listen online at the website listed below. Per Wyo. Stat. §18-3-516(f), access to county information can be obtained at <https://www.co.albany.wy.us/> or by calling the Clerk's Office at (307) 721-2541.

BOARD OF COUNTY COMMISSIONERS

/s/Pete Gosar, Chairperson

ATTEST:



Kayla White, Albany County Clerk