

## COUNTY COMMISSIONERS' REGULAR MEETING AGENDA

FEBRUARY 18, 2020

LARAMIE, WYOMING

### **INTERVIEWS: 8:15 a.m.**

Albany County Fair Board

### **PUBLIC HEARING: 9:30 a.m.**

Amendments to Fiscal Year 2019-2020 Albany County Budget

Hearing no comments, MOTION by Gosar to CLOSE the Public Hearing at 9:31 a.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

### **PLEDGE OF ALLEGIANCE**

### **REGULAR MEETING**

#### 1. **Roll Call.**

The February 18, 2020 Regular Meeting was called to order at 9:32 a.m. by Chairperson Jones. Commissioner's Richardson and Gosar present.

#### 2. **Comments from the public.**

Various comments were made by citizens in opposition of the proposed wind farm off HWY 287.

MOTION by Gosar to CLOSE the Public Comment at 10:21 a.m.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

#### 3. **Disclosures. None.**

#### 4. **Consideration of changes on the agenda. None.**

#### 5. **Approval of Consent Agenda.**

MOTION by Gosar to APPROVE the Consent Agenda as presented.

### **CONSENT AGENDA**

#### 5a. **Minutes of the Regular Meeting of the Board.**

Action: that the Board APPROVES the MINUTES of the February 4, 2020 Regular Meeting of the Board.

#### 5b. **Minutes and Agenda of the Albany County Planning and Zoning Commission.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 8, 2020 MINUTES and the February 12, 2020 AGENDA of the Albany County Planning and Zoning Commission.

#### 5c. **Minutes and Agenda of the Albany County Fair Board of Directors.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 13, 2020 MINUTES and the February 10, 2020 AGENDA of the Albany county Fair Board of Directors.

#### 5d. **Albany County Planning Office Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 2020 MONTHLY STATEMENT from David Gertsch, Planning Director.

#### 5e. **Albany County Clerk Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 2020 MONTHLY STATEMENT from Jackie R. Gonzales, County Clerk.

#### 5f. **Albany County Clerk of District Court Monthly Statements.**

Action: that the Board ACKNOWLEDGES RECEIPT of the August 2019, September 2019, October 2019, November 2019, December 2019 and the January 2020 MONTHLY STATEMENTS from Stacy Lam, Clerk of District Court.

#### 5g. **Albany County Detention Center Monthly Report.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 2020 MONTHLY REPORT from Dave O'Malley, Sheriff.

#### 5h. **Albany County Sheriff Monthly Statement.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 2020 MONTHLY STATEMENT from Dave O'Malley, Sheriff.

#### 5i. **\$50,000.00 Bond for Karen Ritter Bienz, Treasurer, Albany County School District #1.**

Action: that the Board APPROVES the \$50,000.00 BOND for Karen Ritter Bienz, Treasurer, Albany County School District #1.

#### 5j. **\$5,000 Bond for Charles Ksir, Treasurer, Rainbow Valley Special Road District.**

Action: that the Board APPROVES the \$5,000.00 BOND for Charles Ksir, Treasurer, Rainbow Valley Special Road District.

#### 5k. **Reconciliation Summary Report, Directory and Map of the Wold Improvement & Service District.**

Action: that the Board ACKNOWLEDGES RECEIPT of the RECONCILIATION SUMMARY REPORT for the period ending 01/31/2020, DIRECTORY and MAP of the Wold Improvement & Service District.

5l. **Albany County General Fund Expenditure Report.**

Action: that the Board ACKNOWLEDGES RECEIPT of the January 2020 GENERAL FUND EXPENDITURE REPORT as submitted by the Albany County Clerk's Office.

5m. **ACH payment to the Internal Revenue Service regarding federal tax payment.**

Action: that the Board RATIFIES payment to the Internal Revenue Service regarding federal tax payment for February 2020.

5n. **ACH payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.**

Action: that the Board RATIFIES payments to Blue Cross Blue Shield regarding health insurance claims and Administrative Fees.

5o. **ACH payment to Medliminal for the Consumer Monthly Subscription Fee.**

Action: that the Board RATIFIES payments to Medliminal for the Consumer Monthly Subscription Fee for February 2020.

5p. **Zoning Certificates**

Action: that the Board APPROVES the following Zoning Certificates:

Geo Pin	Last Name	First Name	Zoning Permit #	Street #	Address	Description of Use	Zoning
05-1574-21-1-00-006.00	Klinginsmith	Danny	ZC-001-20	717	WY HWY 230	Accessory Building	RR
05-1572-06-3-00-004.00	Reynolds	Dan & Sherry	ZC-002-20	6600	Pilot Peak Road	Accessory Building	RR
05-2271-07-1-00-004.00	Bryson	Chris & Allison	ZC-003-20	305	Phone Line Trail	Mobile Home	COM
05-1275-18-3-00-005.00	Haynes	Taylor H.	ZC-004-20	618	Bull Mountain Road	Accessory Building	AG

5q. **Acknowledge Receipt of Correspondence.**

Action: that the Board ACKNOWLEDGES RECEIPT of CORRESPONDENCE from: Marge and Jack Bedessem; Wyoming Water Association; Britney Butler, Dave O'Malley, Sheriff; Bern Hinkley; Maura Hanning; Medicine Bow Routh National Forest and National Grassland; Acord; Albany County Weed and Pest; Footnotes; Nicolas & Tangemen LLC; Wyoming Department of Revenue (2); State Engineer's Office; Water & Wastes Digest; WCCA; Patrick Ivers; County News; and Wyoming Liquor Division Department of Revenue.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

**REGULAR AGENDA**

6. **Request financial support for Laramie High School 2020 Project Graduation in the amount of \$1,000.00.**

MOTION by Richardson to APPROVE the Request for Financial Support for Laramie High School 2020 Project Graduation in the amount of \$1,000.000 to be paid out of 1% Miscellaneous Uncommitted Funds.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

7. **Final Acceptance of the Roger Canyon Road Mill & Overlay Project and Direct Clerk to Advertise for Final Payment to Simon Contractors for the balance due on the 41<sup>st</sup> day following the first advertisement.**

MOTION by Gosar to APPROVE Final Acceptance of the Roger Canyon Road Mill & Overlay Project and DIRECT Clerk to Advertise for Final Payment to Simon Contractors for the balance due on the 41<sup>st</sup> day following the first advertisement.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

8. **Albany County Youth Sports Complex Request for Proposal for Design and Build Services and Direct Clerk to Advertise the Request for Proposals.**

MOTION by Richardson to APPROVE Albany County Youth Sports Complex Request for Proposal for Design and Build Services and DIRECT Clerk to Advertise the Request for Proposals.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

9. Re-zoning application for the Albany County Youth Sports Complex and Direct the Chairperson to sign.

MOTION by Richardson to APPROVE the Re-zoning application for the Albany County Youth Sports Complex and DIRECT the Chairperson to sign.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

10. Funding support/sponsorship for Wayfinding Signage Plan for Laramie Main Street.

MOTION by Gosar to APPROVE a Letter of Support for the Wayfinding Signage Plan for Laramie Main Street.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

11. Albany County Recreation Board Application for Sponsorship for the Medicine Bow Nordic Association for a County match of \$2,000.00 from 1% Community Partner Funds and a Recreation Board request in the amount of \$20,600.00 to help with general operations of the Association, ski trail maintenance and ski trail re-routes/expansion program.

MOTION by Richardson to APPROVE Albany County Recreation Board Application for Sponsorship for the Medicine Bow Nordic Association for a County match of \$2,000.00 from 1% Community Partner Funds and a Recreation Board request in the amount of \$20,600.00 to help with general operations of the Association, ski trail maintenance and ski trail re-routes/expansion program.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

12. Albany County Recreation Board Application for Sponsorship for the Laramie Plains Civic Center Foundation for a County match of \$2,000.00 from 1% Community Partner Funds and a Recreation Board request in the amount of \$27,500.00 to help complete Phase 8 of the South Gym renovations in the historic Laramie Plains Civic Center.

MOTION by Gosar to APPROVE Albany County Recreation Board Application for Sponsorship for the Laramie Plains Civic Center Foundation for a County match of \$2,000.00 from 1% Community Partner Funds and a Recreation Board request in the amount of \$27,500.00 to help complete Phase 8 of the South Gym renovations in the historic Laramie Plains Civic Center.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

13. Albany County Recreation Board Application for Sponsorship for the Laramie Rifle Range Corporation for a Recreation Board request in the amount of \$9,425.00 to help with capital improvements on the Pistol Shed and archery target backers.

MOTION by Richardson to APPROVE Albany County Recreation Board Application for Sponsorship for the Laramie Rifle Range Corporation for a Recreation Board request in the amount of \$9,425.00 to help with capital improvements on the Pistol Shed and archery target backers.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

14. Albany County Recreation Board Application for Sponsorship for the Laramie Trap Club for a Recreation Board request in the amount of \$5,500.00 to help pay for staffing to extend the hours the Trap Club is open.

MOTION by Richardson to APPROVE Albany County Recreation Board Application for Sponsorship for the Laramie Trap Club for a Recreation Board request in the amount of \$5,500.00 to help pay for staffing to extend the hours the Trap Club is open.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

15. Albany County Recreation Board Application for Sponsorship for the Albany County Public Library for a Recreation Board request in the amount of \$16,000.00 to help with the purchase of event and outreach equipment, to support ACPL within the Library and out in the community.

MOTION by Gosar to APPROVE Albany County Recreation Board Application for Sponsorship for the Albany County Public Library for a Recreation Board request in the amount of \$16,000.00 to help with the purchase of event and outreach equipment, to support ACPL within the Library and out in the community.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

16. Present for APPROVAL, Hiring Jennifer Curran as a temporary outside grant writer to write the U.S. Department of Justice, OJJDP FY 2020 Juvenile Drug Treatment Court Program application to be paid out of Juvenile Drug Court in the amount of \$50.00 per hour.

**REMOVED**

17. Approach License for James and Leona Rogers on County Road #530, Lawrence Road, located in the Northwest ¼ of Section 2, Township 16 North, Range 76 West.

MOTION by Richardson to APPROVE Approach License for James and Leona Rogers on County Road #530, Lawrence Road, located in the Northwest ¼ of Section 2, Township 16 North, Range 76 West.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

18. Cooperative Law Enforcement Agreement Between the Albany County Sheriff's Office and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland and Exhibit A, 2020 Cooperative Law Enforcement Annual Operating Plan and Financial Plan between the Albany County Sheriff's Department and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland.

MOTION by Gosar to APPROVE Cooperative Law Enforcement Agreement Between the Albany County Sheriff's Office and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland and Exhibit A, 2020 Cooperative Law Enforcement Annual Operating Plan and Financial Plan between the Albany County Sheriff's Department and the USDA, Forest Service Medicine Bow-Routt National Forests and Thunder Basin National Grassland.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

19. Resolution 2020-009, A Resolution Transferring Unencumbered or Unexpended Appropriation Balances from One Fund to Another and Amending the Appropriations for the Fiscal Year 2019-2020 Budget of the County of Albany, Wyoming.

MOTION by Richardson to APPROVE Resolution 2020-009, A Resolution Transferring Unencumbered or Unexpended Appropriation Balances from One Fund to Another and

Amending the Appropriations for the Fiscal Year 2019-2020 Budget of the County of Albany, Wyoming.

**RESOLUTION 2020-009**

**A RESOLUTION TRANSFERRING UNENCUMBERED OR UNEXPENDED APPROPRIATION BALANCES FROM ONE FUND TO ANOTHER AND AMENDING THE APPROPRIATIONS FOR THE FISCAL YEAR 2019-2020 BUDGET OF THE COUNTY OF ALBANY, WYOMING.**

**WHEREAS**, on July 2, 2019 the Board of County Commissioners for Albany County, Wyoming (County) adopted the annual appropriation of Albany County for the fiscal year July 1, 2019 through June 30, 2020;

**WHEREAS**, Albany County, pursuant to Wyo. Stat. § 16-4-112, may transfer any unencumbered or unexpended appropriation balance or part thereof from one fund to another upon the request of the County Budget Officer;

**WHEREAS**, the transfer of the unexpended appropriations to the general fund is permissible under Wyo. Stat. § 16-4-112 and the budget of the general fund may be increased pursuant to Wyo. Stat. § 16-4-113.

**WHEREAS**, the County Clerk, as the County Budget Officer requests the transfer of unencumbered or unexpended appropriation balances to funds with overages to funds in need of additional appropriations so as to not cause overages.

**NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE COUNTY OF ALBANY, WYOMING:**

**Section 1.** That the following transfers and amendments are to be made to the Albany County Fiscal Year 2019-2020 Budget:

General Fund

Increase

Information Technology	\$33,951.00
County Attorney	\$12,000.00
Engineering	\$ 4,000.00
Clerk of District Court	\$25,000.00
District Court	\$ 7,000.00
Circuit Court	\$ 150.00
Total	\$82,101.00

**Section 2.** The above transfers and amendments in the amount of eighty-two thousand one hundred one dollars (\$82,101.00) be adjusted to the County's 2019-2020 Amended Budget.

**PASSED, APPROVED AND ADOPTED** this 18<sup>th</sup> day of February 2020.

/s/Terri Jones, Chairperson

ATTEST:

/s/Jackie R. Gonzales, County Clerk

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

20. Accept the resignation of Mike Massie from the Albany County Public Library Trustees Board and Direct the Clerk to advertise the vacancy.

MOTION by Gosar to ACCEPT the resignation of Mike Massie from the Albany County Public Library Trustees Board and Direct the Clerk to advertise the vacancy.

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

21. Make appointment to the Albany County Fair Board.

MOTION by Gosar to APPOINT Lonny Vohland to the Albany County Fair Board. No second

MOTION by Richardson to APPPOINT Andrea Senior to the Albany County Fair Board to fill an unexpired five-year term to expire in January 2025.

Roll call showed Richardson, Gosar and Jones. Aye. MOTION CARRIED.

22. Payroll and Vouchers for February 2020.

MOTION by Gosar to APPROVE Payroll and Vouchers for February 2020 and directs the Clerk to assign a voucher number to the following vouchers and signature stamp each voucher and to cause warrants to be issued in payment of each account to wit: **General Expenditures:** A&E 2020 Grand, \$555.58, office rent; AccurateNow, \$59.95, background checks; Ace Hardware, \$26.95, supplies; Aflac, \$802.87, payroll contribution; Albany County Employee Health Benefits, \$158,561.80, payroll contribution; Albany County Treasurer, \$13,201.75, grant match & jury fees; Albertson's Companies, \$246.87, detention medical; Alpine Animal Hospital, \$273.68, canine care; AMS, \$9,579.21, electronic monitoring; Karen Bowman, \$52.95, travel reimbursement; Carbon Power & Light, \$129.75, utilities; Cathedral Home for Children, \$1,353.93, TANF/CPI; Central Restaurant Products, \$590.36, parts; Century Link, \$2,297.01, \$461.88, telephones; City of Laramie, \$378,574.03, LARC support; Clerk of the District Court, \$1,100.67, payroll contribution; Colonial Life, \$88.91, payroll contribution; Complete Wireless Technologies, \$255.34, cables & radio supplies; Colleen Coogan, \$25.88, mileage; Corthell & King, \$3,300.00, Court Appointed Attorney; Crook County Public Health, \$52.29, posters & cards; CSBG Board, \$672.52, CSBG; Dell Marketing, \$48,281.98, Office licensing & support; Delta Dental, \$5,425.05, payroll contribution; Department of Workforce Services, \$7,112.00, unemployment compensation; Devine Law, \$3,192.50, Court Appointed Attorney; Downtown Clinic, \$4,107.00, CSBG; Election Administration, \$219.00, report subscription; Equivant Northpoint, \$526.05, software renewal; Frontier Cycles, \$271.17, mpv repairs; Olivia Gallegos, \$100.00, investigations; Elizabeth Gibbs, \$30.00, witness fee; Gorman Engineering, \$722.50, contract services; Grease Monkey, \$238.85, car wash cards; Greater WY BBBS, \$28,530.09, diversion contracts; Cassandra Guse, \$30.00, witness fee; Jennifer Hanft, \$601.80, Court Appointed Attorney; HitsK9, \$750.00, training registration; Hucke Law Office, \$700.00, Court Appointed Attorney; Interfaith-Good Samaritan, \$5,658.50, CSBG; Ivinson Memorial Hospital, \$763.00, x-rays; Jacobs Polidora, \$1,375.00, drug court contract; Jo-Ed Produce, \$672.90, boarding of prisoners; Sally Jobe, \$371.34, witness fee & travel; Johnny Johnston, \$875.00, janitorial contract; Kinsco, \$167.84, uniforms; Language Line Services, \$48.09, interpreting services; LanTelligence, \$500.00, IT partner change; Laramie GM Auto, \$125.16, vehicle maintenance; Laramie Newspapers, \$2,506.88, \$156.00, advertising & subscription; Susan Lawler, \$1,056.10, travel reimbursement; Lewan & Associates, \$10,370.00, computer replacement; Life Investors, \$280.00, payroll contribution; Kimberly Maturi, \$66.13, mileage; Grady McIntosh, \$22.06, gym membership; McKesson Medical Surgical, \$539.89, detention medical; Meadow Gold Dairy, \$481.19, boarding of prisoners; NACCHO, \$4,195.00, conference registrations; NACCME, \$5,391.00, conference registrations; Napa Auto, \$419.81, parts; New York Life, \$466.71, payroll contribution; Newman Group, \$97.50, administration services; Office Ally, \$35.00, monthly claims; Orchard Trust, \$8,027.89, payroll contribution; Peak Wellness Center, \$24,175.00, substance treatment; Peak1 Administration, \$1,158.02,

payroll contribution; Prepaid-USA, \$3,085.46, travel per diem; Public Safety Center, \$23.43, shipping; Quality IV Care, \$120.00, clinical supplies; Richmike Enterprises, \$700.00, rent; Rocky Mountain Air Solutions, \$436.81, supplies; Rocky Mountain Power, \$7,388.30, utilities; Safe Harbor, \$482.59, forensic interview; Sanofi Pasteur, \$1,216.45, vaccines; SE Group, \$17,518.25, Pilot Hill Land Use Plan; Donita Smith, \$70.73, mileage; Specialized Pathology Consultants, \$1,250.00, autopsy; The Clinic for Mental Health, \$18,895.22, cst services; The Master's Touch, \$1,308.33, tax notices & postage; Tough Guys Lawn Care, \$440.00, winter maintenance; Transunion Risk & Alternative, \$50.00, investigations; True Value, \$91.74, supplies; United Way, \$382.00, payroll contribution; US Bank Equipment Finance, \$600.43, copier lease; US Food Service, \$2,797.21, boarding of prisoners; VALIC, \$1,315.00, payroll contribution; Volunteer Fireman's Retirement, \$630.00, pension contribution; WatchGuard, \$365.00, computer repairs; David Weller, \$335.15, witness fee & travel reimbursement; Wilken Enterprises, \$4,500.00, janitorial contract; Wyoming Child Support Enforcement, \$1,658.39, payroll contribution; Wyoming Disposal Systems, \$66.00, utilities; Wyoming Machinery, \$143.76, parts; Wyoming NCPERS, \$1,024.00, payroll contribution; Wyoming Public Health Laboratory, \$398.00, tests; Wyoming Retirement System, \$104,089.19, payroll contribution; Wyoming Technology Transfer, \$520.00, training; Wyoming Workers Compensation, \$6,141.99, payroll contribution; First Interstate Bank, \$4,762.40, flights for training; **Ratified & Special Fund Expenditures:** Blue Cross Blue Shield, \$12,382.22, \$65,784.87, \$18,458.86, \$13,809.50, \$12,428.33, claims & administration; First Interstate Bank, \$750.00, Medliminal incentive; HSA, \$17,689.39, payroll contribution; Medliminal, \$400.00, auditing service; **TOTAL GENERAL AND SPECIAL REVENUE EXPENDITURES: \$925,909.01 TOTAL RATIFIED & SPECIAL FUND EXPENDITURES: \$141,703.17 TOTAL PAYROLL: \$465,094.19 TOTAL EXPENDITURES: \$1,532,706.37.**

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

BREAK at 11:24 a.m.  
 RECONVENE at 11:37 a.m.

22a. MOTION by Gosar to APPROVE Resolution 2020-010 A Resolution Designating Recreation Project Request Priorities to the Albany County School District #1 Recreation Board for Funding Consideration in Fiscal Year 2020-2021.

RESOLUTION 2020-010

A RESOLUTION DESIGNATING RECREATION PROJECT REQUEST PRIORITIES TO THE ALBANY COUNTY SCHOOL DISTRICT #1 RECREATION BOARD FOR FUNDING CONSIDERATION IN FISCAL YEAR 2020-2021.

Whereas, Albany County, Wyoming (County) has received funds from Albany County School District #1 Recreation Board (Board) in previous fiscal years for funding to sponsor local agencies recreation projects.

Whereas, Board has requested County to provide a list of recreation projects in order of priority for consideration of funding in fiscal year 2020-2021 by March 2, 2020;

Whereas, County has received the following recreation project request priorities for consideration by Board for funding in fiscal year 2021 for a total amount of \$79,025.00:

Recreation Project Priority Funding Request:

- |   |              |
|---|--------------|
| 1. Medicine Bow Nordic Association        | \$ 20,600.00 |
| 2. Laramie Plains Civic Center Foundation | \$ 27,500.00 |
| 3. Laramie Rifle Range Corporation        | \$ 9,425.00  |
| 4. Laramie Trap Club                      | \$ 5,500.00  |
| 5. Albany County Public Library           | \$ 16,000.00 |

**NOW, THEREFORE, THE BOARD OF THE COUNTY OF ALBANY, WYOMING RESOLVES:**

Section 1: That, County submits the following recreation project request in order of funding priority to Board for the Board's funding consideration in the fiscal year 2021 for a total amount of \$79,025.00

1. Medicine Bow Nordic Association	\$ 20,600.00
2. Albany County Public Library	\$ 16,000.00
3. Laramie Rifle Range Corporation	\$ 9,425.00
4. Laramie Plains Civic Center Foundation	\$ 27,500.00
5. Laramie Trap Club	\$ 5,500.00

**PASSED, APPROVED, AND ADOPTED**, this 18<sup>th</sup> day of February 2020.

**BOARD OF COUNTY COMMISSIONERS OF ALBANY  
COUNTY, WYOMING**

/s/Terri Jones, Chairperson

**ATTEST:**

/s/Jackie R. Gonzales, County Clerk

Roll call showed Gosar, Richardson and Jones. Aye. MOTION CARRIED.

23. Adjourn.

MOTION by Gosar to ADJOURN the February 18, 2020 Regular Meeting at 11:38 a.m.

Roll call showed and Jones. Aye. MOTION CARRIED.

BOARD OF COUNTY COMMISSIONERS

/s/Terri Jones, Chairperson

ATTEST:

  
\_\_\_\_\_  
Jackie R. Gonzales, County Clerk