## Albany County Fair Board of Directors Monday, June 14, 2021 - Agenda Albany County Fairgrounds Activity Building at 6:30 pm

Call to order: 6:30

- 1. Roll Call
- 2. Public Comments

Freda Dixon Letter

- 3. Additions/Deletions to the Agenda
- 4. Review and approve Meeting Minutes
- 5. Guests, Committee Reports:
  - a. 4-H Council Report
  - b. Snowy Range FFA Report
  - c. Rock Creek FFA Report
  - d. Fairgrounds Foundation Report
  - e. Sale Committee Report
  - f. Shooting Range Report
  - g. Fairgrounds Report
  - h. Judges Committee Report
  - i. Range Arena Report
- 6. Review and approve the Treasurer's Report
- 7. Officer and Staff Reports
- 8. Correspondence

## **Old Business:**

- Approve Sarah Dallles as Consignment Photographer for 2021 Albany County Fair
- **Discussion** on Pickup and Trailer to replace Dump Truck
- Special Project Reports Andrea Senior Mark Wade

## **New Business:**

- Discuss & Action on Johnson Service Rental Fee
- Approval on Sanitation Service Provider Handwashing Stations and Portable Toilets for Fair
- Discussion & Action on Dishwasher Purchase for Range Arena Mobile Home
- **Discussion** on receiving presentation from Avers Katie Ogden
- Discussion on Organization and Last Minute Communication from 4-H Events Chris
- Approve May Expenditures